# CANADIAN JEWISH REVIEW

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# Editorial

## THE "MILLION DOLLAR GIFT" EXPLAINED

Many people have puzzled at the report which was broadcast from the Winnipeg Zionist Convention to the effect that the Canadian Zionists have contracted to purchase one million dollars' worth of land in Palestine for the National Fund, and have already advanced the sum of three hundred thousand dollars to bind the transaction. The list of the donations specified in the report gave rise to even greater bewilderment. In public activities, as in everything else, people generally run true to form. The sums ascribed to the various individuals were entirely out of proportion to the known benefactions of these individuals in the past. It can be imagined that on the strength of the said report the multitude of major and minor charitable orgaqizations in the city got busy and commenced revising their putative assessments. Perhaps also there was a renewed stirring of hope in the hearts of the poor relations, which these individuals undoubtedly possess, that unprecedented generosity would henceforth flow from the pockets of the regenerated philanthropists to meet their requests for aid.

Let it be clearly understood: The report was a distorted version of the facts disseminated by a guileless reporter of a Yiddish newspaper whose nervous system could not stand the strain of the Wall-Street-like talk at the convention. Perhaps the frenzied orgy of enthusiasm which broke out at the mention of the suggestion by Ussischkin enveloped him and completely ruined his normal reaction to financial details.

The fact is this: The Canadian Zionists undertook to purchase land for the sum of one million dollars. The purchase price is to be paid off in the course of ten years at the rate of one hundred thousand dollars per year. The first three instalments instead of being spread out over three years, are lumped and paid in advance immediately, and will constitute a down payment. This amount is being borrowed from a bank repayable at the rate of one hundred thousand dollars per year with bank interest. The security given to the bank will take the form of promissory notes signed by a number of individuals sufficient to cover the amount of the loan plus certain additional margin of security. The sums ascribed in the first report to the different individuals were merely the amounts for which they signed promissory notes.

Last year the total revenue of the National Fund in Canada was some fifty thousand dollars. The new arrangement entails a pledge of one hundred thousand dollars per year. This means that Canadian Zionists will have to raise an additional fifty thousand dollars per year. By way of protection to the signators of the notes the National Fund in Canada will have a first charge on all monies raised by the Zionist Organization each year until the guaranteed liability of one hundred thousand dollars per year is liquidated. Thus there will be little danger of the signators' being called upon personally to make good their guarantees.

We are offering this information in order to make the very important transaction clear to the public. As far as we know, the Zionist Organization has not made any official pronouncement on the subject. We were obliged to quiz various individuals to pry the details out of them. Some important details are not as yet clear. One obvious one is the question of interest on the unpaid balance of the purchase price. The total liability during the first year will amount to one million dollars. The interest on this amount say at six per cent. will reach the sum of sixty thousand dollars per year. The interest payment alone exceeds the total revenue of the National Fund in Canada during the past year.

We take it that Mr. Ussischkin presented information to the convention which satisfied the delegates that there was real urgency for assuming the liability at the present moment. It is presumable that the purchase of the land with the assumption of the interest burden will be justified by an increase in the value of the land which will more than cover the carrying charges.

Very likely there will be a campaign held in the near future to raise the amount of the obligation. Perhaps then the facts bearing on the venture will be made public. Generally speaking it would appear to be sound policy for the Zionist Organization to capitalize its potential National Fund revenue in order to use the money at a moment when its possession in a bulk sum can do the most good.

—A.B.B.


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# MONTREAL SOCIAL

*All communications must reach this office, Suite 10, 288 St. James Street, not later than Monday noon of each week, and should be clearly typed, double space. Phone Main 4879, 8341 and 2285*

Dr. Joseph Kaufmann, Crescent Street, has returned from abroad.

Miss Frances Jacobs, of Chicago, was the guest of Mr. and Mrs. J. Merson, Bloomfield Avenue, for two weeks.

Mrs. S. Lewis and daughter, Riva, Durocher Avenue, left July 31, to spend several weeks at Hotel Vermont, Ste. Agathe des Monts.

Mrs. Alec Horowitz, Lallemande St., Mr. and Mrs. J. Teller, Workman Street, and Mrs. A. Geyer, Workman Street, motored to New York, where they will spend two weeks.

Mrs. S. Sloan and daughter, Sonya, Girouard Avenue, are spending the summer in Chicago, St. Louis and other points.

Mrs. J. Jaffey and children, from Passaic, N.J., are visiting their brother and sister-in law, Mr. and Mrs. I. Davine, St. Urbain Street.

Sol Z. Fels, 668 Belmont Avenue, motored to Ste. Agathe last week-end.

Mrs. J. Leibovitch and daughter, Bernice Riva, Park Avenue, are summering at Castle des Monts Hotel, Ste. Agathe.

Mrs. A. Rothschild and family, Northcliffe Avenue, left to spend the summer at Hotel Vermont, Ste. Agathe des Monts.

Mrs. A. Gross and family, Laurier Avenue West, are occupying a cottage at Woodlands for the summer.

Mrs. W. Shenkman, of Ottawa, left July 25 for Old Orchard Beach.

Mrs. Isadore Bobrove and baby, Boas, are summering at Val Morin.

Mrs. S. Leopold and family, Vendome Avenue, are summering at Old Orchard Beach.

Miss Ida Kaufman and Sam Finkelstein, of Ottawa, who spent a few days in Montreal, the guests of Mr. and Mrs. Finklestein, Victoria Avenue, returned July 27.

Mr. and Mrs. Louis Cohn and daughter, Harriet, of Brooklyn, New York, who were the guests of Mr. and Mrs. B. Saul, Esplanade Avenue, for a few days, motored home. Hostesses in their honour were Mrs. J. Nisseuson, Park Avenue, dinner of ten covers, Tuesday, July 26, at which the guests were Mr. and Mrs. Leon Rubniovitch, Mrs. O. Hyman, Mrs. Sydney Crammer, of London, England, Mrs. B. Saul, Mrs. J. Nissenson, and Mr. and Mrs. Louis Cohn, and daughter, Harriet, of Brooklyn, N.Y.; Mrs. Myer Poyaner, Hartland Avenue, tea, July 26; and Mrs. B. Saul, Esplanade Avenue, informal family gathering, July 25.

Mr. and Mrs. Dave Roskam returned last week from a three months' trip to the Pacific coast.

Miss Frances Jacobson, Decarie Boulevard, who was the guest of her sister, Mrs. N. Levitt, of Pte. Claire, has returned.

Mr. and Mrs. Samuel Wener, Sherbrooke Street West, are at Lake Placid, N.Y.

Mrs. S. Fischel, Winchester Avenue, is spending a few weeks at Wenerville.

Miss Hadassa Wisenberg, Laurier Avenue, left August 2 to spend a month at Weir, Quebec.

Mrs. M. Ginsberg and children, Vendome Avenue, are summering at Schroon Lake, N.Y.

Mr. and Mrs. A. Levine and children, Bloomfield Avenue, motored to Ste. Agathe last week-end.

Mrs. E. A. Kutzman, Park Avenue, left for Summertown, Ontario, where she will be the guest of Mr. and Mrs. G. King, Hutchison Street, for ten days.

Mr. and Mrs. M. Rosenzweig and children, Hutchison Street, motored to Ste. Agathe last week-end.

Mrs. V. S. Hart and sons have returned to New York, after a stay of three weeks in the city, the guests of Reginald Hart.

Dr. George J. Strean, Sherbrooke Street West, spent the week-end at Wenerville.

Mrs. Joe Rothschild, Cote St. Antoine Road, is spending a few weeks at Lake Manitou.

Mr. and Mrs. M. Margolick and family, Roslyn Avenue, are spending several weeks at Schroon Lake.

Mrs. Willie Soloman and daughter, Wilson Avenue, are summering at Gaspé.

Mr. and Mrs. Alex Friedman and son, Herbert, Marlowe Avenue, are spending a few weeks at Schroon Lake.

Mr. and Mrs. J. Stewart, Roslyn Avenue, Mr. and Mrs. H. Robinson, Roslyn Avenue, Mr. and Mrs. J. Horwitz, Belgium Avenue, and Mr. and Mrs. H. Rother, Hudson Avenue, cruised to Newfoundland, Wednesday, sailing on the steamer "Northland."

Mrs. Aaron Snyder, of New York, is expected in town this week to be the guest of her sister, Mrs. Jerome Lewinson, Sherbrooke Street West.

Miss May Hyman, Tupper Street, is with her parents at Gaspé for the next few weeks.

Mr. and Mrs. Sam Wittes and family, Champagneur Avenue, are at Keensville, N.Y., for the summer.

Mr. and Mrs. Adolphe Weiss and family, Jeanne Mance Street, accompanied by Miss Hilda Rosenstein, Hutchison Street, motored to Old Orchard Beach, where they will spend a month.

Sol Kellert and Miss Beckie Kellert have returned from a trip up the Saguenay River.

Harold N. Rosenthal is spending his vacation at Old Orchard Beach, the guest of Mr. and Mrs. A. Z. Cohen, Grosvenor Avenue.

Dr. G. G. Pincus, who was the guest of Mr. and Mrs. J. Notkin, Northcliffe Avenue, returned to Cambridge July 30. Mrs. Pincus and son will remain in town a while longer.

Mrs. E. Godjinsky and family, St. Lawrence Boulevard, are occupying a cottage at Val Morin.

Miss Gladys Geringer, Champagneur Avenue, has left to spend several weeks at Old Orchard Beach, Me.

Miss Lillian Lerman, Esplanade Avenue, is in Toronto.

Mrs. B. Roitburd, 2506 Hutchison Street, left July 30 to spend three weeks at the Castle des Monts Hotel, Ste. Agathe des Monts.

Mrs. I. M. Rubinovitch, Miss Beatrice and Bram, Sherbrooke Street West, are at Wenerville for the next few weeks.

Mr. and Mrs. S. Hoffman, of New York, who were the guests of Mr. and Mrs. A. Zimman, St. Urbain Street, for two weeks, have returned home.

Miss Sylvia Swartz, St. Joseph Boulevard West, spent a week at Val Morin, the guest of Miss Pearl Godjinsky.

Those who entertained in honour of Mr. and Mrs. S. Hoffman, of New York, were Mrs. George Freeman, 5398 Waverly Street, dinner of eight covers, July 22; and Mrs. I. Bernstein, Mance Street, dinner and evening, July 13.

Mrs. J. Rosenberg and children, Ruth and Bernard, Cote St. Catherine Road, are at Trout Lake Hotel for the rest of the summer.

Miss Bessie Louis, Villeneuve Avenue West, was at Ste. Agathe last week-end.

William Cohen spent the week-end at Piedmont.

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David M. Notkin, Northcliffe Avenue, stayed last week-end in Ste. Agathe.

Hy. Schnaar was at Piedmont for the week-end.

Mrs. S. G. Bernstein and Miss Esther Astroff were at Ste. Agathe last week-end.

Mrs. S. Wagner and daughter Lily, are spending the summer at Keesville, New York.

Among those who entertained in honour of Miss Ellen Ballon were Mrs. Lyon Cohen, tea, July 28, at Elm Ridge Golf Club, and Mrs. Manuel Marshall, Sherbrooke Street West, dinner, July 28.

Miss Tessie Goldberg, of Bensonhurst, Brooklyn, N.Y., is visiting her cousin, Mrs. Charles Geringer.

Mr. and Mrs. Harry J. Levinson and children, Victoria Avenue, are in Old Orchard at present.

Mrs. Barney Rubin and son, Billy, Vendome Avenue, are leaving shortly for Cape Tormentine, N.B.

Dr. Abel Lax, former medical superintendent of the Children's Memorial Hospital, Montreal, has opened his office at 40 Querbes Avenue, Outremont.

Mrs. Jack Friedman returned Tuesday from a trip to Albany.

Mr. and Mrs. J. Levinson, Sherbrooke Street West, spent last week-end at Weirdale.

Miss Lucy Mendel, Bagg Avenue, returned from a week's stay at Trout Lake and Hudson, Quebec.

Mrs. Louis Rohrlick, Park Avenue, has returned from Atlantic City and New York.

Mr. and Mrs. Nathan Kleinberg and daughters, Sonya and Sylvia, Querbes Avenue, have left for Twin Mountains, New Hampshire.

Mr. and Mrs. Louis Rohrlick, Park Avenue and Miss Sonya Kleinberg, Querbes Avenue, spent last week-end at Ste. Agathe.

Miss Ida Birnbaum, City Hall Avenue, returned home after spending three weeks at Lake Macaza.

Misses Ethel and Beck Cohen have returned home from Trout Lake Hotel, where they spent several weeks.

Nick Grobstein motored to Ste. Agathe last week-end.

Miss Frances Levikoff, Vendome Avenue, has returned from Lake George.

Miss Gussie Berenbaum, Hutchison Street, is at Piedmont for a few weeks.

Miss Bertha Levinson, York Avenue, was at Ste. Agathe last week-end.

Mrs. L. J. Rosen, Park Avenue, spent a few days at Piedmont.

Mrs. A. M. Vineberg and Miss Evelyn Vineberg, Westmount Avenue, are at Old Orchard Beach.

Henry Silverthorne, who sailed from Europe on the "Franconia," arrived in town, Sunday, July 31. Mr. Silverstone was called to the English bar at the Middle Temple, London. While abroad, Mr. Silverstone spent three years at the London School of Economics and Political Science in the University of London, and travelled extensively in Palestine and in Europe. He will remain here.

Mrs. A. Z. Cohen and family, Grosvenor Avenue, are occupying their cottage at Old Orchard.

Dr. Lyon P. Strean and his mother, Mrs. Max Strean, Sherbrooke Street West, returned from a motor trip to Albany and New York.

Mr. and Mrs. Bernard Silberg and baby daughter, Audrey, and Leo Baff, of Brooklyn, N.Y., are guests of Mr. and Mrs. H. Cooperman, at Val David, P.Q.

Mr. and Mrs. L. Mazur and family, St. Urbain Street, are summering at Val David, Quebec.

Mr. and Mrs. I. Trachtenberg, Esplanade Avenue, are summering at Trout Lake.

Dr. Abe Viner, Mount Royal Avenue West, motored to Ivry last week-end.

Mr. and Mrs. M. Marcovitz, Western Avenue, motored to Ivry last week-end.

Miss Inda Miller and Rose Solomon spent the last week-end at Trout Lake.

Mrs. D. Cohen, Sherbrooke Street West, is leaving to spend a few weeks at Abenakis Springs.

Miss Rita Rabinovitch, Elmwood Avenue, was at Ste. Agathe last week-end.

Mrs. Sam Kronick, of Toronto, was a guest at the Mount Royal Hotel.

Moe Brainin spent the week-end at Ste. Agathe.

Hy Baker spent the week-end at Ste. Agathe.

Dr. Baruch Silverman stopped over the week-end at Ste. Agathe.

Mr. and Mrs. Max Seigler and Miss Moonblatt are occupying a cottage at Ste. Agathe.

Mr. and Mrs. B. M. Weiner, Outremont Avenue, are summering at Long Branch, N.J.

Mr. and Mrs. Morris Schneiderman and family, Villeneuve Avenue West, motored to Old Orchard Beach for the remainder of the summer.

Mr. and Mrs. J. Rosenstein, Hutchison Stret, are summering at Lake Lachigan.

Mrs. William Heiflig, Atwater Avenue, is spending a month at Old Orchard Beach.

Mr. and Mrs. H. J. Pugach, and daughter, Muriel, Edward Charles Avenue, are summering at Lake Lachigan.

Dr. D. L. Mendel, Park Avenue, has left to spend his vacation with his family at their cottage in Trout Lake.

Mr. and Mrs. E. Solomon and family, Prud'homme Avenue, are summering in Atlantic City, N.J.

Mrs. Sam Rutenberg, of New York, is visiting her mother, Mrs. A. Klein, Esplanade Avenue, awaiting her husband, who will spend two weeks here.

Miss Lee Shultz has returned from New York City and Rockaway Beach, where she spent three weeks with Mrs. Sol Zeiler.

Miss Rose Stein, of New York, is the guest of Mrs. A. Klein, Esplnaade Avenue.

Mrs. B. Freedman, Vendome Avenue, is spending several weeks at Old Orchard.

Mr. and Mrs. Sig Frankel, of Toronto, are visiting their daughter, Mrs. Jack Engel, who is summering at Dorval.

Mrs. Henry Sprintz, of Lewiston, Maine, is visiting her sister, Mrs. J. C. Asch, at her cottage at Dorval.

Mrs. Frank Bramson, Redfern Avenue, entertained at two tables of bridge, August 1, in honour of Mrs. Henry Silverstein, of Wichita, Kansas. Guests were Mesdames J. Kushner, M. Dubrofsky, Henry Silverstein, of Kansas; Moskovitch, Ellision, L. Wolfe, E. Dubain, of California, and F. Bramson.

Mr. and Mrs. A. A. Abrahams, Northcliffe Avenue, spent a week at Abenakis Springs.

Mrs. S. Berlind and daughter, Evelyn, Elm Avenue, left for Old Orchard Beach, where they will spend a few weeks.

Mrs. Lazare Blumer, Vendome Avenue, has returned from Milton, Vt., where she spent the past few weeks at Eagle Mountain Camp.

Mrs. George Freeman and daughter, Eileen Shirley, 5398 Waverly Street, left August 1, for Ste. Agathe, where they will spend a month.

Irving Levine, Western Avenue, spent a few days in Boston last week.

Mrs. Joseph Fisher and Misses Ethel and Rose Fisher, Esplanade Avenue, have returned after spending several weeks at Old Orchard Beach, Me.

Miss Jeanne Caplan is spending several weeks at their cottage in Chateauguay.

Miss Beatrice Tomarkin, Esplanade Avenue, who spent last week at Val David, the guest of Miss Ida Roth, returned July 31.

Lazarus Witchefsky, of Sudbury, Ontario, who spent the week-end as the guest of Mr. and Mrs. M. Tomarkin, Esplanade Avenue, returned home.

Miss Clara Caplan is summering at their cottage at Chateauguay.

Miss Flora Segal, Hutchison Street, is summering at Prefontaine, Ste. Agathe.

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Mr. and Mrs. Roth and family, Clarke Street, are occupying a cottage at Val David.

Miss Clara Caplan returned from New York where she attended the Sweet-Greenberg wedding.

Isadore Schlaer, Esplanade Avenue, left to spend a week in the Laurentians.

Miss Anne Shaffer, Esplanade Avenue, entertained at bridge, Tuesday, July 26, in honour of her sister, Mrs. S. Budney, of Chicago. The guest of honour was given a French doll. Mesdames M. Raich, H. Roth, J. Nissenson, R. Burg; and Misses Bess Saul, Gertie Bazar, Alice Pinsler, Bernice Guldberg, Sally Bernard, Stella Wolman, Rose Azeff, May Schnaer, Eva Signer and C. Segal, of Chicago, were there. Prize-winners were Mrs. M. Raich and Misses Alice Pinsler, and Gertie Bazar.

Mr. and Mrs. M. Maron and family are summering at their cottage in Val Morin.

Miss Sadye Shenkman, of Ottawa, left July 25, to spend the remainder of the summer at Old Orchard Beach.

M. Shaitelman and family, Hutchison Street, and Mrs. F. Berlin and family, Lajoie Avenue, have left to occupy a cottage at St. Faustin, Ste. Agathe.

Miss Bobby Rothchild, Northcliffe Avenue, left July 25, to spend the summer at Old Orchard Beach.

Mrs. Dave Greenspon and baby, Norman, Querbes Avenue, left July 30, to spend the remainder of the summer at Val Morin.

Dr. and Mrs. I. N. Pesner, Park Avenue, left to spend ten days at Weir.

Miss Rae Steinman, Jeanne Mance Street, is spending a few weeks at Val David.

Mrs. Lionel Maron and baby, Beverley, are guests of Mr. and Mrs. M. Maron, at Val Morin

Mrs. Ira Levine, of Newark, N.J., is visiting her parents, Mr. and Mrs. T. Simmerman, who are summering at Shawbridge.

Miss Freda Rubinovich, Northcliffe Avenue, left July 29, to spend a few weeks at Atlantic City.

Mrs. I. Rubin and family, Park Avenue, left to spend two weeks in the States.

Mrs. Jack Ciment, of San Diego, California, who was the guest of her sister, Mrs. Jack Horwitz, of Ottawa, for the past month, is returning to Montreal.

Mr. and Mrs. S. Rosen, Querbes Avenue, and Mr. and Mrs. I. Simmerman, Park Avenue, who motored to Ottawa last week-end, were guests of Mr. and Mrs. Jack Horwitz.

Miss Esther Steinman, Jeanne Mance Street, left to be at Val David during August.

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Mrs. H. Rosenfeld and daughter, Henrietta, Prud'homme Avenue, left to spend several weeks at Hotel Vermont, Ste. Agathe Des Monts.

Mrs. S. Medine, Sommerville Avenue, is in New York for a few days on her way to Asbury Park, where she will spend a month.

Mrs. A. Marks and family, Hutchison Street, left to spend a month at Trout Lake Hotel, Ste. Agathe.

Mr. and Mrs. Al Lesser, Roslyn Avenue, are leaving to spend a few weeks at Atlantic City.

Mrs. L. Klein, Wiseman Avenue, left to stay for a month in New York.

Mrs. M. Rubenstein and daughters, Frances, Eleanor and Sylvia, Querbes Avenue, who have been in California since February, are returning home, August 18.

Mrs. C. S. Rubin, son, Lionel, and daughter, Estelle, Western Avenue, left to spend a week at Wenerville.

Albert Glassman, 732 Wilder Avenue, who recently came home from Chicago, is sailing for an extended trip to Europe, August 6, on the S.S. "Regina."

Dr. W. Simkin, of Chicago, is visiting A. Glassman, 732 Wilder Avenue, Outremont.

Mrs. Henry Rubin and daughter, Park Avenue, are summering in the States.

Mrs. S. Pearson, Lajoie Avenue, is staying at Old Orchard Beach.

Mr. and Mrs. Leon M. Rubinovich, Esplanade Avenue, left to spend a short time in Sherbrooke, Quebec, with Mr. and Mrs. S. W. Smith.

Mrs. Beren, Mount Royal Avenue, left to stay for several weeks at Ste. Agathe.

Mrs. E. M. Lipitz is leaving for her home in Philadelphia after visiting for four weeks with her sister, Mrs. A. Fels, who is summering at Woodlands.

Mrs. Adolphe Rigler, Marlowe Avenue, left for an extended trip to New York, Buffalo and Ohio.

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Mrs. Michael Lightstone, Souvenir Avenue, who was the guest of Mr. and Mrs. Lyon Lightstone, of Toronto, returned home on Wednesday.

Mrs. S. Gold, Lajoie Avenue, left to spend five weeks at Old Orchard Beach and some time at New Haven, where she will attend the bar-mitzvah of her grandson, Sydney, son of Mr. and Mrs. M. Kander.

Mrs. S. F. Weiner, St. Urbain Street, has left to visit her daughter, Mrs. Harry Henkin, of Masillon, Ohio.

Mrs. Lazare Blumer, Vendome Avenue, is summering at Wenerville.

L. S. Bernstein spent a week at camp in Plymouth, N.H., where his son, George, is summering.

Miss Gertrude Bazar, St. Viateur Street West, is stopping for a few weeks at Old Orchard Beach.

Miss Rose Finkelstein, Victoria Avenue, returned July 28, from Woodlands where she spent ten days.

Miss Lilian Lerman, Esplanade Avenue, is spending several weeks in Toronto, Niagara Falls and Crystal Beach.

Mrs. Wilfred Stein, of Brantford, Ont., who visited her mother, Mrs. Charles Redlich, at Strathmore, has returned home.

Dr. and Mrs. Otto Marcuse and daughter, Park Avenue, have returned to town after spending a month at the Atlantis, Kennebunk Beach.

Miss Ellen Ballon, who was in Ottawa, lunched last Sunday with Their Excellencies Lord and Lady Willingdon at Rideau Hall.

Miss Phae Redlich, of Strathmore, motored to Toronto.

Teddie Guilaroff, of Detroit, is visiting Mr. and Mrs. Eugene Guilaroff, Esplanade Avenue.

Michael Lightstone, Souvenir Avenue, has returned from Toronto and Rochester.

Joseph Schwartz, of Brooklyn, N.Y., is visiting his aunt and uncle, Mr. and Mrs. M. Sweet, and Mr. and Mrs. J. Roth, of Winchester, Ont.

Misses Lilyan Zipes and Rita Choran are leaving for New York, where they will spend a few weeks.

Joseph Greenberg, of Brooklyn, N.Y., is visiting his cousins, Mr. and Mrs. M. Sweet.

Miss Alice Silverman has left to spend the week-end with Mr. and Mrs. W. Silverman, at their summer cottage at Ste. Scholastique.

J. Borochoff, who returned from a nine months' trip to New York, is staying with Mr. and Mrs. M. Sweet.

Miss Laura Riegler, St. Denis Street, is vacationing at Ste. Marguerite, Que., with her mother and sister, Ruth.

Mr. and Mrs. Lyon W. Jacobs and family, Vendome Avenue, Notre Dame de Grace, are occupying their summer cottage at Cedar Park.

Miss Lucie F. Reigler, St. Denis Street, who motored to Toronto for several days, was presented at the Temple dedication of the Maccabees convention, in Detroit, July 21, 22 and 23. Over the week-end Miss Reigler attended a dinner given by Mrs. Martin Landes, Pingree Avenue; an evening by Miss Lillian Grass, Lasalle Boulevard; a tea by Mrs. I. Ressler, Collingwood Avenue; a theatre party by Misses Mollie and Grada Landes, and a theatre party and luncheon by Mrs. Micha Speigal and Miss Molly Landes.

Mr. and Mrs. Lyon W. Jacobs and daughter, Miss Sybil Jacobs, Vendome Avenue, were presented to their Royal Highnesses the Prince of Wales and Prince George, by His Worship the Mayor at the civic reception in the Hall of Honour at the City Hall.

Mrs. Sarah Wolfe, of Detroit, attended the civic reception to their Royal Highnesses the Prince of Wales and Prince George at the City Hall.

Mrs. J. Kushner, Grosvenor Avenue, entertained at a bridge and dinner for twelve at the Timberdale Golf and Country Club, July 27. Prizes were won by Mrs. B. Adelson, Mrs. H. Silverstein, of Wichita, Kansas, and Mrs. H. Bazar. Guest prizes were given to Mrs. H. Silverstein, of Kansas, and Mrs. E. Dubain, of California.

Mr. and Mrs. Henry J. Lippman and Mr. and Mrs. J. Vierman, of Far Rockaway, who motored to Montreal for the week-end and were the guests of Mr. and Mrs. A. H. Lippman, Northcliffe Avenue, returned home via Alexandria Bay and the Thousand Islands.

Moe Brownstein has left to spend a few weeks at La Macaza Hotel, in the Laurentians.

Mrs. Sam Kronick, of Toronto, spent a day in Montreal, on the way to a camp at Lake George, to spend a week with her daughter, Miriam.

Mr. and Mrs. P. N. Jacobson, Grosvenor Avenue, returned August 1, from Magnolia, Mass., where they spent a month.

Mrs. J. Vide, of New York, who was visiting her daughter, Mrs. A. H. Lippman, Northcliffe Avenue, has returned.

Miss Nell Markman, Drolet Street, has left to spend a few weeks at La Macaza Hotel, in the Laurentians.

Miss Dorothy Lippman, Northcliffe Avenue, left for New York, Far Rockaway and New Jersey, where she will spend four weeks.

Mr. and Mrs. Martin Arnovitz, Sherbrooke Street West, returned Monday from a motor trip to Springfield, Mass.

Mrs. M. Denbow and children, Esplanade Avenue, are summering at Lac Brule.

Mrs. Joseph Goodson, Hutchison Street, left Friday to spend some time at Camp Copake.

Mrs. J. Kushner, Grosvenor Avenue, entertained twelve ladies at a theatre party and tea August 3, honouring Mrs. B. Segal, of Cornwall.

Mr. and Mrs. Harry A. Singer and daughter, Shirley, Lajoie Avenue, who returned from New York, where they were guests of Mr. and Mrs. Hy Gross, were accompanied by Mr. and Mrs. Mac Gross, of New York.

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Louis Mille[illegible] is spending some time at Val Mo[illegible] where his family is occupying a su[illegible]er cottage.

Dr. and Mrs. [illegible]A. Kutzman, Park Avenue, left to spend some time at Stanley Island, and at the Thousand Islands.

Mrs. Lee Samuel and son, of Chicago, are expected in town shortly to visit her parents, Mr. and Mrs. S. Talpis, Arlington Avenue.

Miss Rose Finkelstein, Victoria Avenue, returned after spending ten days at Woodlands.

A. Delman, of Ottawa, motored into town, and was the week-end guest of Mr. and Mrs. M. Sweet.

Mrs. Harry Cohen and sons, Bloomfield Avenue, are at Old Orchard Beach for the summer.

Mr. and Mrs. Benjamin Segal and son, Myron, of Cornwall, Ontario, is visiting Mrs. J. Kushner, Grosvenor Avenue.

Mr. and Mrs. Mac Gross, of New York, are the guests of Mr. and Mrs. Harry A. Singer, Lajoie Avenue, for two weeks.

## ZITTENFELD SISTERS READY TO SWIM CHANNEL

Three American women are among the seventeen swimmers of both sexes and all nationalities who are waiting in the neighbourhood of Cape Griz Nez for favourable conditions to swim the English Channel. The Americans are the Zittenfeld sisters and Mrs. Clementine Corson.

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# Disraeli and His Race

By E. P. Hewitt, K.C., LL.D.

The great work carried out by Disraeli for his race appears to be but imperfectly realized by his own people. By his writings and his speeches on the title of Jewish subjects to full civil rights, and on the debt owing to Judaism by Christianity, he profoundly influenced the English-speaking nations, and accelerated the Jews' deliverance from subjection. In an earlier generation the great Napoleon had come forth as a deliverer, and had swept away the Ghettos of the continent. But his control was too short for reforms affecting so great a change to endure, and as soon as his strong hand had been withdrawn, the hateful system of the Ghetto was restored. Disraeli was only ten years old when, in 1814, the Allies made their first entry into Paris and Napoleon's power was broken; Disraeli's appeal was made, not merely to a later generation, but to a people far more distinguished for toleration, and freedom from cruelty, than the peoples of the continent.

Benjamin Disraeli came of Jewish stock, and in his early years was brought up in the Jewish faith; but in 1817 his father, Isaac Disraeli, having quarrelled with the congregation with which he had been connected, broke away, and caused his children—including Benjamin, then in his thirteenth year—to be baptised at St. Andrew's Church, Holborn. From that time forward Disraeli continued to profess the Christian faith; but this in no way diminished his deep and active interest in the race from which he sprang. Among the Jewish people in this country at the present day, there appear to be many who regard the question of faith as presenting, here as elsewhere, the only material difference between the Jews and the people among whom they dwell. Very different was the view of Disraeli. He pointed out with force how close, in essentials, are the Jewish and Christian religions; but distinctions of race he deemed of the first importance. "All is race," is his constant theme.

Disraeli early displayed very exceptional talent, and when only twenty-one he published a brilliant political novel. A few years later he had become acquainted with a number of the leading politicians, and he visited various houses of fashion. He was ambitious, believed in himself, and was resolved to attain power and make his influence felt. When introduced to Lord Melbourne in 1834, and asked by that statesman what he wished to be, "I want to be Prime Minister," he replied, and he meant it.

In the first half of the nineteenth century, anti-Jewish prejudice was very strong, and it prevailed most strongly in the political party which Disraeli hoped one day to lead. With his ambitions, and bearing in mind that he had in fact received Christian baptism, there was every inducement for Disraeli to lose sight of, and to endeavour to make others lose sight of his Jewish origin. Not only, however, did he make no attempt to keep in the background the fact that he was of the Jewish race; he frequently referred to it as a matter in which he felt the greatest satisfaction and pride. No student of the history of the period can fail to realize that Disraeli's loyalty to his own people formed a serious obstacle to his obtaining the political advancement at which he aimed. It delayed his election as party leader, and weakened the enthusiasm of those who would have been his active supporters. It was mainly because Disraeli was a Jew and held so closely to his race, that Lord Salisbury's attitude appears to have precluded full confidence and sympathy between himself and Disraeli.

At the general election of July, 1847, Baron Lionel Rothschild was returned by a large majority, as a member for the City of London. Parliament met in November, and on December 16, Lord John Russell, as Prime

*Continued on page 7*


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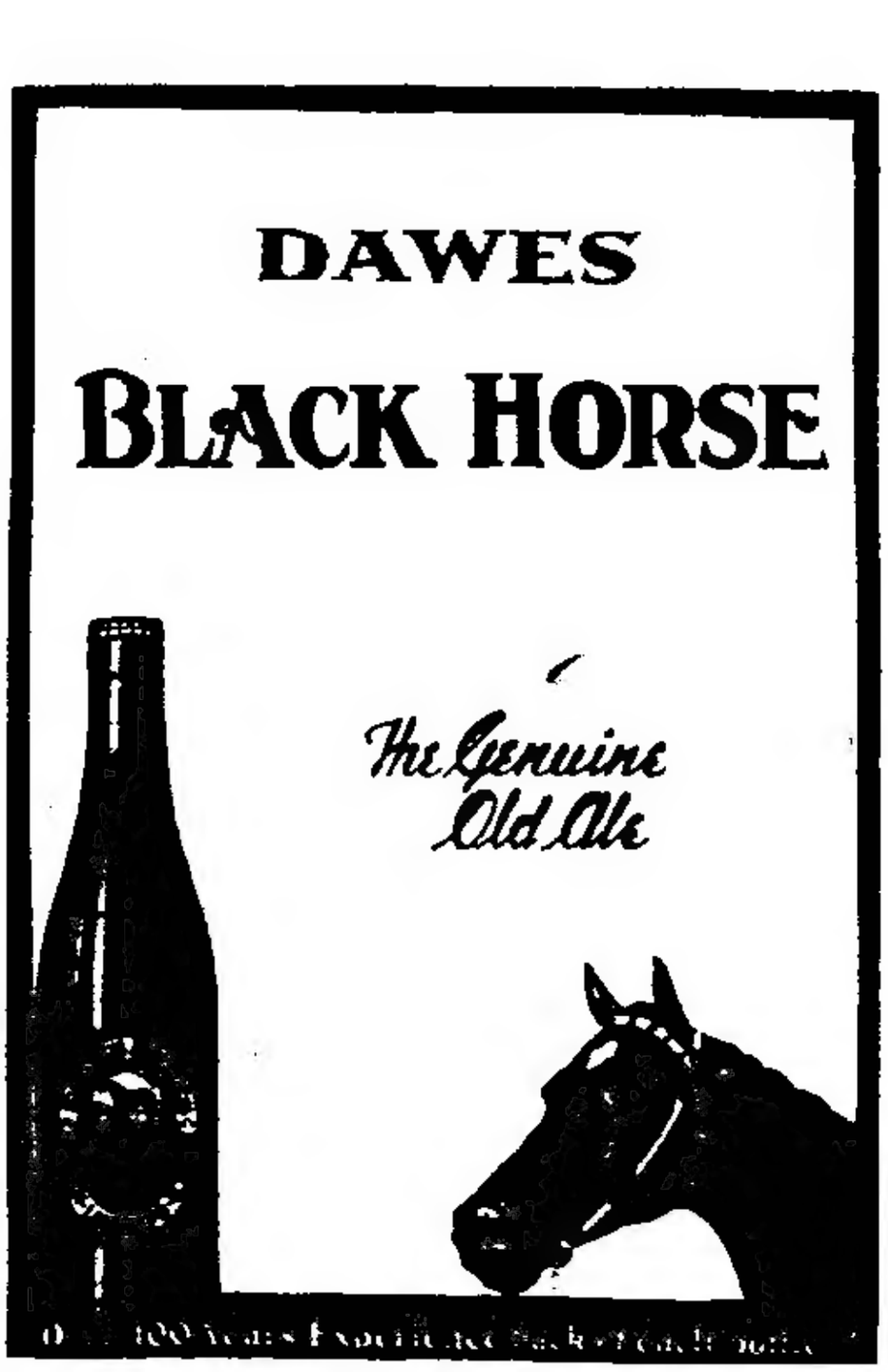

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### ENTERTAINMENT FOR BRIDES-ELECT

Those who entertained in honour of Miss Ida Birnbaum, a bride-elect of August 14, were Miss Clara Copolovitch, St. Urbain Street, personal shower, June 29, at which the guests were Mesdames M. Sandberg, B. Wenkert, W. Herscovitch, and Misses Ida Levencrown, Rose Rosenberg, Sarah Herscovitch, Dorothy Kerman, Bessie Singer, Jackie Hertz, Clara Sandberg, Bobbie Cohen, Yetta Snyder, Dora Steinberg, Bessie Birnbaum and Rose Sandys; and Mesdames M. Sandberg and R. Birnbaum, joint hostesses at a linen shower June 26, at the Pagoda, at which the guests were Mesdames S. Birnbaum, A. Kerman, S. Kerman, E. Cohen, D. Schwartz, S. Shapiro, Wolkoff, Levitan, J. Cutler, Wolkoff, Fox, A. Rosen, A. Rouch, M. Rosen, G. Goldbloom, B. Friefeld, and Misses Fannie Lefton, Bertha Kahner, Bessie Birnbaum and Gertie and Rena Degen; and Mrs. A. Kerman, Esplanade Avenue, kitchen shower and bridge on July 6, at which guests were Mesdames A. Gross, F. Birnbaum, H. Taplitsky, A. Greenfield, L. Moses, A. Schwartz, S. Sigman, P. Schwartz, L. Levitan, A. Herscovici, G. Hollinger, S. Epstein, J. Budner, S. Vender, L. Lazarus, A. Naimer, Bear, E. Sandberg and J. Sharff, and Misses Ida and Bessie Birnbaum, Janette Fox, of New York; Rosie Lerner, Rosie Venek, Bessie Taplitsky, Dorothy Kerman, Fanny and Lily Levitan. Bridge prizes were won by Mesdames A. Gross, S. Epstein, G. Hollinger, and Misses Bessie Taplitsky and Rosie Lerner. The hostess was assisted by Mrs. J. Sharff.

### APPROACHING MARRIAGES

Mr. and Mrs. F. Birnbaum announce the marriage of their daughter, Ida, to Samuel L. Kerman, which takes place Sunday, August 14

The marriage of Miss Kate Mindlin to Harry Levitan, of London, England, will be solemnized at Annex Hall, September 4.

Mr. and Mrs. L. Averback announce the marriage of their daughter, Ida, to Ben Labis. The wedding will be solemnized at Bnai Jacob Synagogue, August 28.

### ENGAGEMENTS

Mr. and Mrs. Z. Goldberg, of Castle Des Monts Hotel, announce the engagement of their daughter, Lillian, to O. Binder.

Mr. and Mrs. Pellatt, Prince Arthur East, announce the engagement of their daughter, Becky, to Max Meyers. Marriage in October.

Mr. and Mrs. J. Lerman announce the engagement of their daughter, Lilian, to Maurice A. Levey, son of the late E. Levey, and Mrs. Levey, of Toronto.

Mr. and Mrs. Josephson, 5339 Mance Street, announce the engagement of their daughter, Elsie, to Samuel Herman, son of Mr. and Mrs. Israel Herman, of Montreal.

### BORN

July 27, at Catherine Booth Hospital, to Mr. and Mrs. I. Blackman (née Sadie Usher), a son.

August 1, at Royal Victoria Maternity Hospital, to Mr. and Mrs. Henry I. Rosenberg (née Bessie Lonn), a son.

August 1, at Royal Victoria Maternity Hospital, to Mr. and Mrs. Lionel Rubinsky (née Dorah Simons), a daughter.

At Royal Victoria Maternity Hospital, July 29, to Mr. and Mrs. Jack Spunt (nee Lillian Cohen), a son.

To Mr. and Mrs. B. B. Livinson, in Richmond, Va., July 30, a son; eight pounds.

To Mr. and Mrs. L. Silverman (née Fanny Black), July 26, a daughter, at Royal Victoria Maternity Hospital.

### OBITUARY

Harry Gross died on his twenty-second birthday, July 14, at his home, 5228 Clarke Street. Funeral took place Friday, July 15, at 10.30 a.m.

After a short illness at Royal Victoria Hospital, July 28, Ruth Ross died, aged 17 years 7 months, daughter of Mr. and Mrs. U. Ross, 5294 St. Urbain Street.

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## IN MEMORIAM

**All notices under this head twenty-five cents per count line**

In dear memory of our beloved son and brother, Sam Gross, who left us last August 16, 1926. The unveiling of his memorial will take place Sunday, August 14, 1927.

**Wolfe Signer**

The old order changeth,
Giving place to new;
Yet our thoughts are always,
Dear dad, with you.

In loving memory of our dear father who died July 17, 1925.
Inserted by Wife and children, Moe, Jean, Eva and Gertrude.

### TO YANKELE FROM "TESSELE"

A letter addressed to Yankele Zinger, that contains a note for "Tessele," has been received by E. Sack, 5587 Clarke Street, Montreal. Caf. 7947F. The sender was Chiam Rick, of Huguenot, South America. Will Yankele Zinger apply for his letter?

### WINS AWARDS

Nettye Klineberg, who led the province in the McGill matriculation examinations, was awarded the Sidney Hodgson scholarship, value, $350, and the McGill entrance scholarship, value, $100.

### JEWISH LAURENTIAN FRESH AIR CAMP

A tea dance was held at the Castle Des Monts Hotel, Ste. Agathe, on Sunday, July 31, in aid of the Jewish Laurentian Fresh Air Camp. Mrs. P. Gliekman entertained at a bridge and mah jongg at her summer home in Strathmore, on Tuesday, August 2, in aid of the Jewish Laurentian Fresh Air Camp.

### CONCERT FOR SANATORIUM FUNDS

A concert at the Hotel Vermont in Ste. Agathe, on Sunday, July 17, arranged by Miss Judith Ortenberg, netted $16.50, which was donated to the sanatorium. The following children took part in a programme of music, dances and recitations: Misses Dorothy Myerson, Judith Ortenberg, Annie Zlotnik, Birdie Myerson, Amita Schuller, Marian Myerson, Pearlie Myerson, Yetive Bazal, and Master Abrasha Brainin. The numbers were accompanied by the orchestra of the hotel.

### BENEFIT DANCE

The Montefiore Orphans' Home and Daughters of Israel are jointly in charge of a dance to take place at Witkoff's Laurentian Chateau, Val Morin Saturday evening, August 6. Tickets at the door. Mr. and Mrs. Witkoff are donating the dance hall and lights.

Freedom of Jewish immigration to Palestine heads the list of demands formulated by Jewish workers in resolutions adopted at the convention of the Palestine Jewish Labour Federation, Tel-Aviv, representing all factions of the Jewish labour movement in the country. The resolutions urge Zionists to increase colonization activity. A series of demands was formulated, requesting speedy action by the Palestine Government to solve the unemployment problem and to hasten the upbuilding of Palestine as the Jewish national home.

The New York Alumnæ Association of Alpha Epsilon Phi has made a study of the social service field in New York City with a view to recommending a charity programme for the organization to adopt, and has voted to affiliate with the Emanuel Sisterhood of Personal Service of The Federation for the Support of Jewish Philanthropic Societies.

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## DISRAELI AND HIS RACE

(Continued from page 5)

Minister, brought forward a proposal in the House of Commons for the removal of the remaining disabilities of the Jews—including the necessity or a member, in order to sit in the House of Commons, to take the prescribed oath, "on the true faith of a Christian." The Conservative Opposition at this period was disorganized. The party had been much disturbed by the defection, in the late Parliament, of Sir Robert Peel from Protectionist principles, and had thrown off his leadership. During the "Free Trade" debates under the administration which terminated in 1846, Sir Robert Peel had been frequently attacked from his own side of the House, and by no one with so much persistence and power as Disraeli. Before the dissolution, Lord George Bentinck had been elected as Conservative Leader in the House of Commons; and when in December, 1847, Lord John Russell's resolution was brought forward, Lord Bentinck was in the first seat on the Opposition front bench, and near was Disraeli.

The resolution was very distasteful to the general body of the Conservative Opposition; notwithstanding this, Bentinck (who was very friendly with Disraeli) and Disraeli supported the bill, both of them speaking and voting in its favour. The proposal was recommended by Lord John Russell and supported by Lord George Bentinck upon the grounds of toleration and religious liberty. But in Disraeli's remarkable speech, he declined to rest his argument on these grounds. He claimed that the Jews were entitled to have their disabilities removed as a matter of right, and not as a question of toleration; and he pointed out how much the peoples of the West owed to the Jews for their culture and even for their religion:

"Who are the persons professing the Jewish religion?" said Disraeli. "They are persons who acknowledge the same God as the Christians . . . They are, humanly speaking, the authors of your religion. They are unquestionably those to whom you are indebted for no inconsiderable portion of your known religion, and for the whole of your divine knowledge . . . The very reason for admitting the Jews is because they can show so near an affinity to you. Where is your Christianity, if you do not believe in their Judaism? Do not mix up the consideration of a question so intimately allied to your own faith with the different considerations that would apply to the pagan or Mohammedan. I ask you to admit the Jews into this House, and into the enjoyment of every civic and social right. . . Has not the Christian church made the history of the Jews the most celebrated in the world? Over every altar we find the tables of the Jewish law. . . I cannot sit in this House with any misconception of my opinion on the subject, whatever may be the consequences on the seat I hold—and I should not refer to such a consideration unless other gentlemen had done so—I cannot give a vote which is not in deference to what I believe to be the true principles of religion."

Lord John Russell's resolution was carried on the following day (December 17) by a majority of sixty-seven, and three days later, a bill was introduced to carry the resolution into effect. The bill passed through all its stages in the House of Commons, but was rejected by the House of Lords on May 25, 1848. Ten more years had to pass before Baron Rothschild was able to take his seat in Parliament, and it was not until 1860 that an act was passed allowing members, in general terms, to omit from the oath the words "on the faith of a Christian."

Referring to the debate of December, 1847, Sir Edward Clarke, in his recent book on Disraeli, says:

"How serious was the danger to his political future which Disraeli so courageously faced was shown by the fact that Lord

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George Bentinck's speech and vote brought to a close his leadership of the party in the House of Commons. A remonstrance from a considerable section of his followers was sent to him and he at once declined to act any longer as leader, and resolved to leave the front Opposition bench and sit below the gangway."

About twelve months before this debate Disraeli published his volume, "Tancred"; in which, in effect, he claimed for his race equality, if not superiority, in relation to any other race. In Book III, Chapter 4, the following passages occur in a conversation between Tancred and Eva:

E. "Are you of those Franks who worship a Jewess?"

T. "I venerate, though I do not adore the mother of God."

E. "The mother of Jesus. He is your God. He was a great man, but he was a Jew."

* * *

E. "There are so many (Christian) churches... It may be wise to remain within the pale of a church older than all of them, the church in which Jesus was born and never quitted, for He was born a Jew, lived a Jew, and died a Jew."

* * *

E. "The Hebrews have never blended... If you wish to make a race endure, you should expatriate them. Conquer them, and they may blend with their conquerors; exile them, and they will live apart and forever."

* * *

E. "With the doctrine (of the Redemption) you mix up the miserable persecution of a single race! It is not found in your Christian books, which were all written by Jews... Persecute us! Why if you believed what you profess, you should kneel to us! You raise statues to the hero who saves a country. We have saved the human race... We have some conclusions in common. We agree that half Christendom worships a Jewess and the other half a Jew... Which should be the superior race; the worshipped or the worshippers?"

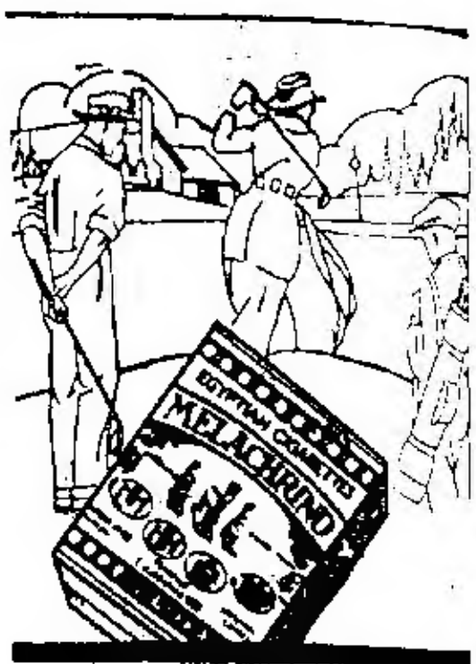
It is somewhat strange that Sir Edward Clarke should be puzzled at the real object of Disraeli in publishing this work. "The book," he says, "is very pleasant to read. But what, if anything, Tancred intended to do, and why, whatever it is it should be called a crusade, are secrets which the author kept to himself." The difficulty disappears, when it is realized that Disraeli's great endeavour was to bring England into closer touch with the East and to make the country realize the absurdity of regarding the Jews as an inferior race, the persecution of which had been authorized by Scripture.

Lord George Bentinck died in September, 1848, and in 1851 Disraeli published a biography of his friend, in which he inserted a chapter dealing with what is generally called the Jewish question. Upon this work, Sir Edward Clarke says:

"It was characteristic of Disraeli that he should insert in this volume an irrevelant chapter, probably written at a different date, upon the relations between the Jewish race and the other races inhabiting the different countries of Europe... There was no political or personal object to be gained by forcing this subject on the attention of those whom he desired to lead into parliamentary power... Disraeli was resolved that the race from which he sprang, and of which he was proud, should be relieved in England from the opprobrium which its people had endured, and from the disabilities which marked their inferiority to their fellow-subjects. He succeeded fully and completely, and one reason of his success was the fearlessness with which he took every opportunity of asserting the claims of the race to which he belonged."

The language used by Disraeli in this "irrevelant chapter"—as Sir Edward Clarke calls it—must have astonished the people of early Victorian days and offended his own supporters. He exposed the unreasonableness of the contention—originated by the priests of the Middle Ages—that the Jews of all countries and for all time are to be treated as accursed, for the conduct of the mob of Jerusalem when Tiberius was Roman Emperor. He points out that the "toiling multitude" rest every seventh day by virtue of a Jewish law and that the records of Jewish history are perpetually read, and the odes and elegies of Jewish poets sung in Christian churches; and he proceeds to state that Christians "daily acknowledge on their knees with reverent gratitude that the only medium of communication between the Creator and themselves is the Jewish race. Yet they treat that race as the vilest of generations; and instead of looking upon them as the human family which has contributed most to human happiness, they extend to them every term of obloquy and every form of persecution.... The persecuted Hebrew is sustained by a sublime religion... The patriarchal

Continued on page 15

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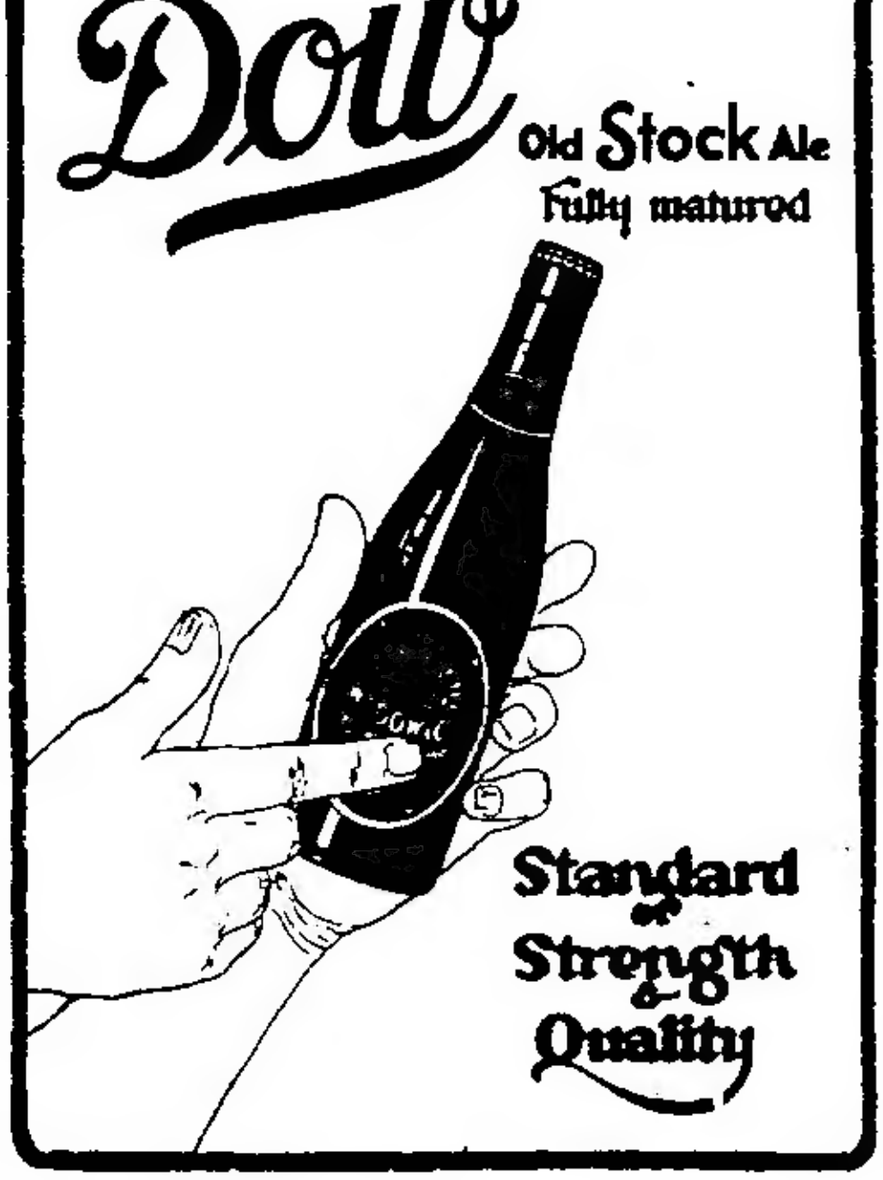

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The Palestine Electric Corporation recently acquired a tract of 6,000 dunams of land in Transjordania, for the sum of $10,000. The land is on the east side of the Jordan, where the concessions for the generation and distribution of electricity, granted to the corporation, will be carried out.

## Realty News

Central Holdings, Inc., sold to Barnett Levine lot No. 579-1, 579-2, St. Lawrence ward, measuring 5,356 feet, with buildings civic numbers 1224 to 1228, 1118 to 1122, fronting on St. Urbain Street, for $12,000 and other good considerations.

Mrs. Peter Singerman sold to Moise Loiselle lot No. 5-124, St. Edward ward, with buildings, civic numbers 6629 to 6633, fronting on Delaroche Street, for $7,500.

The Sheriff of Montreal sold to Mrs. Philip Glickman lot No. 199, St. Jean Baptiste ward, measuring 34 by 76.10 feet, with buildings bearing civic Nos. 1508 to 1512, fronting on Cadieux Street, for $900.

Albert Bigras sold to Harry Mazer, lot No. 60-18 Notre Dame de Grace ward, with buildings, civic Nos. 500, 502, fronting on Decarie Boulevard, and Nos. 1, 3, 5, fronting on Brodeur Ave., for $28,000.

Mrs. Joseph Bergeron sold to Sam Tokar, north-west part of lot No. 11-971, St. Michael ward, measuring 25 by 106 feet, with buildings, civic Nos. 6568 to 6572, fronting on Esplanade Avenue, for $4,650.

Lemire & Gariepy sold to Felix Berger, lot No. 55-3-3, southeast part 55-4, City of Outremont, measuring 2,480 feet, with buildings bearing civic No. 20, fronting on Robert Street, for $10,500.

John Becker sold to Mrs. Abraham Rosenbloom lot No. 36-264, City of Outremont, measuring 25 by 88 feet, with buildings bearing civic Nos. 25 to 29, fronting on Joyce Avenue, for $19,200.

Mrs. Hane Baranoff sold to Cyrille Cantin lot No. 637-165 to 168 St. Jean ward, measuring 100 by 76 feet, with buildings bearing civic Nos. 3180 to 3202, fronting on Champagneur Avenue, for $29,000.

Mrs. Harry Bloom et vir. sold to Nathan Wegler undivided half of part of lot No. 162-22, St. Denis ward, measuring 16 by 75 feet, with buildings bearing the civic number 4665, fronting on Berri Street, for $800.

Victor Guerin sold to Samuel Gilman lots Nos. 390, 391, St. Louis ward, measuring 8,394 feet, with buildings, civic Nos. 1171 to 1193, fronting on Sanguinet Street, for $25,000.

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Mrs. Alfred Duchene sold to Joseph Hoffman part of lot No. 2645-211, 2645-212, Villeray ward, with buildings bearing civic Nos. 8277 to 8285, fronting on Berri Street, for $9,100.

Miss E. Lea Simon sold to Fisher & Greenberg, lots Nos. 34a-275, 276, City of Outremont, measuring 60 by 92 feet, with buildings bearing civic No. 784, fronting on de l'Epee Avenue, for $5,520.

S. Samuel Sperber sold to the Quebec Realty Corporation, Ltd., lots Nos. 506-2, 3, St. Jean Baptiste ward, with buildings, civic No. 41, fronting on Esplanade Avenue, and Nos. 1108, 1110, fronting on St. Urbain Street, for $22,471.78.

N. Harry Sinclair sold to Mrs. P. Hopkins, lot No. 35-286, City of Outremont, measuring 29 by 90 feet, with buildings, civic Nos. 634 to 638, fronting on Champagneur Street, for $14,225.

The Quebec Realty Corporation, Ltd., sold to Samuel Finkelstein, lot No. 506-3, northeast part 506-2, St. Jean Baptiste ward, measuring 26.2 by 58.2 feet, with buildings, civic Nos. 1108, 1110, fronting on St. Urbain Street, for $5,625.

H. Arnold Meyer sold to Wesley S. Meyer, lots Nos. 396-828, 829, Mercier ward, measuring 52 by 90 feet, without buildings, and fronting on De Teck Street, for $520.

Mrs. Louis Kleiman et vir sold to Mrs. Samuel Markman, lot No. 15-729 St. Jean Baptiste ward, measuring 20 by 72 feet, with buildings, civic Nos. 875g, 875h, 875i, fronting on Henri Julien Street, for $9,000.

Mrs. C. MacDonald Bizzey sold to David and Abraham Lapin, north half of lot No. 11-776, St. Michael ward, measuring 25 by 88 feet, with buildings, civic Nos. 2243 to 2247, fronting on Esplanade Avenue, for $9,250.

May Alberta Lavers sold to Samuel Caplan, Lots Nos. 79-20 and 21, Cartierville, measuring 80 by 100 feet, with buildings, bearing the civic No. 31, fronting on Lefebvre Street, for $6,500.

Joseph Gersovitz sold to "Leopold Brothers" part of No. 2019 and 2020, St. Henry's ward, measuring 90 by 36 feet, with buildings, bearing the civic Nos. 1680 to 1692, fronting on Notre Dame West and 120, 120a, 120b, 120c and 122, fronting on Rose de Lima Streets, for $1 and other considerations.

J. Emile Vanier sold to Simon Kirach Lot No. 15-27, City of Outremont, measuring 5,678 feet, without buildings, and fronting on Maplewood and Pagneulo Avenues, for $2,839.

Alfred Lapointe et al. sold to Mrs. Abraham Gasko, part of Lot No. 339-341, St. Denis ward, measuring 25 by 93 feet, with buildings, civic Nos. 865, 867, fronting on Mount Royal Avenue, for $36,000.

R. Ovide Grothe et al. sold to Solomon Gruber, Lot No. 32-7-24, City of Outremont, measuring 50 by 104 feet, with buildings, civic No. 850 (The Elite Apartments, with buildings, civic No. 850) fronting on Durocher Street, for $57,000.

Max Torenchuch sold to Arthur Terroux, Lot No. 181-22, Rosemount ward, without buildings, measuring 2,590 feet, and fronting on Eighteenth Avenue, for $600.

Victor E. Lambert sold to Mrs. Joshua S. Kazenel Lot No. 202-105, Notre Dame de Grace ward, with buildings, fronting on Vendome Avenue, for $19,000.

### A JEWISH LIBRARY BUILDING FOR WARSAW

In commemoration of the fiftieth anniversary of the establishment of the Great Synagogue, in Tlomacki Street, the Jews of Warsaw are engaged in the project of erecting a large building next to the synagogue, which should house a library and an institute of Jewish studies. There are already 40,000 volumes in various languages in the possession of the synagogue waiting to be housed in the library, which, it is expected, will be completed in 1928.

Jews were elected to municipal councils in Poland in very large numbers. In the district of Volhynia alone, 180 Jews have become councillors as a result of the elections. In towns in which the Jewish population preponderates, more Jews were returned than those of other nationalities.

A formal apology was offered Rabbi M. A. Kahane of Warsaw by the police for having raided his house. The police were looking for a communist refugee and came to the Rabbi's house at midnight. Although the Rabbi assured them that there was no one present, they made a search of the house and took with them a number of documents, which proved to be legal questions that were submitted to the Rabbi for decision.


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Speaking of Rabbi Isserman's charge that there is anti-Semitism in Toronto hospitals, the following, taken from Dr. Harvey Cushing's "Life of Osler," was written by Osler and first appeared in the Canada Medical and Surgical Journal of July, 1884:

"Should another Moses arise and preach a Semitic exodus from Germany, and should he prevail, they would leave the land impoverished far more than was ancient Egypt. To say nothing of the material wealth—enough to buy Palestine over and over again from the Turk—there is not a profession which would not suffer the serious loss of many of its most brilliant ornaments, and in none more so than in the medical profession. The number of professors of Hebrew extraction in the German medical faculties is very great, and of those I know, their positions have been won by hard and honourable work. One cannot but notice here, in an assembly of doctors, the strong Semitic element; at the local societies and at the German Congress of Physicians it was particularly noticeable, and the same holds good in any collection of students. All honour to them!"

* * *

Charles H. Joseph, editor of the fat and prosperous *Jewish Criterion*, "the only representative national Jewish paper in Western Pennsylvania, Eastern Ohio and West Virginia," is another one of these column-writers longing to take on more territory. He writes as follows: 'I am very anxious to have my column, 'Random Thoughts,' published in some paper in Canada. It is now being syndicated directly by me. Will you please let me know if you would be interested in obtaining this feature each week? I am willing for the first year to let you name your price in order to test its value to your readers. You are probably aware of the nature of this column inasmuch as it appears in twenty papers in this country. It is hardly necessary for me to explain its popularity." Answer: Yes, it is, too.

* * *

Several times this column has commented on the employment situation in various cities where Jews seeking jobs are discriminated against by Jews as well as Gentiles in favour of Gentile help. Another side to the story is presented in a letter written to Rabbi Felix Mendelsohn, editorial writer for the *Sentinel*, of Chicago. The writer says:

"I am a professional man who has had occasion to employ stenographers and office help, both Jewish and Gentile. It is with regret that I am compelled to admit the superiority of the latter; not because of the positive virtues of the Aryan employee but because of the deficiencies of the Jewish help. The Jewish girl has unfortunately a bad background to begin with (and here the parents are at fault). She makes a poor servant. As an inexperienced beginner her importance has been overestimated. Although of little use to her employer at the outset she demands a large salary because the folks at home have told her to hold out for big pay. Her background is also to blame for her faulty idea of business organization and discipline. If her employer is Jewish she endeavours to familiarize herself with his social affairs rather than with his business interests. The holidays peculiar to the Jewish religion are capitalized by the employee in addition to the secular and general days off. A girl employee informed me that she would be guided by her parents rather than by her employer about staying home for three days on the occasion of Yom Kippur. Labour Day was enjoyed by the employee the same week, leaving about a day and a half for work, yet she demanded a full week's pay. I formerly employed only Jewish help, but my duty to my clients, my family (which is Jewish) and myself has prompted me to hire only Aryan help. The latter is more expeditious and obedient, and although possessing no greater intelligence comprehends the business situation much better."

The above letter seems to contain much of the argument used by Jews who prefer Gentile help. Where Jewish girls are found to be less generally satisfactory in Jewish offices than Gentile girls are said to be, perhaps, they make better employes for Gentiles than do the Gentile girls. It is noteworthy that Jewish employers who don't prefer Jewish help usually give one reason if they give no other: Jewish help is inquisitive about the employers' personal and social affairs. This would seem to reflect on the attitude of the employer. What place have social affairs in a business or professional office? Perhaps Jewish stenographers would rather work for Gentiles, anyway. To the Gentile employer the matter of keeping the Jewish holidays should be an important one in Canadian cities where the Jewish communities observe minor Jewish holidays with much more fidelity than do Jews in the States. If Jewish girls stay at home on all the religious holidays should they expect other holidays which the Gentile girls get? Should they get all the holidays, Jewish and Gentile, and expect full pay? What about it, anyway? Short letters on this subject to the point, will be published in a future issue of the REVIEW, signed with the writer's name or anonymously as desired.

f.f.c.

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AUGUST 5, 1927 — VOLUME VIII, NUMBER 4

## Social Life in 1903— Do You Remember?—

The Maimonides Literary Circle, of Montreal, celebrated its ninth anniversary, Dr. D. A. Hart, chairman. Rabbi Abramowitz read a paper on "Cheder and Yeshiba; a Study in Jewish Education." "Resolved that trade unionism is inimical to the best interests of society" was debated. G. Gatehouse and G. Place were on the affirmative; W. Weinfeld and L. Devy, negative. The judges, Captain Carroll Ryan, Col. Hibbard and Lyon decided in favour of the negative. Miss Libbie Vineberg recited. M. Albert read a paper on "Rhodes as an Empire Dreamer." The young folks then tripped the light fantastic toe, as they said then. Louis Hart died leaving a widow and two sons, Samuel and Hillel; and three daughters, Mrs. Ryan and the Misses Hart. The infant son of Mr. and Mrs. H. H. Livingstone died at the home on Cooper Street, Ottawa. Mark Roman, of Montreal, visited his sister, Mrs. A. Klopot, in Boston. Mrs. L. Kuppenheimer and maid left for a month's stay in New York. Charles Workman went to New York. I. Frankel, of Westmount, was ill with typhoid fever. Mrs. Jacob Ker, of Brantford, visited her sister, Miss S. Rubenstein, St. Urbain Street. Mr. and Mrs. Hirsch, Dorchester Street, went to New York. A party was given in honour of Mrs. S. Rill's fifty-eighth birthday. Mrs. N. Marks and Miss Marks, of Ottawa, visited Miss Cochenthaler, Bishop Street. The Misses Levine, City Hall Avenue, entertained in honour of their aunt, Mrs. J. C. Silver. Mr. and Mrs. Jacob Kellert chaperoned the Strollers' party. The Hebrew Sick Benefit Association, M. Rapp presiding, elected the following: J. Weinfeld, M. Silverstone, L. Volman, H. Feigelson, M. Jacobson, J. Druker, F. Bernstein. S. J. Levy died, aged 58 years. For the Hebrew Benevolent Society bazaar, Miss Harris collected from Adam Beck, $5; S. Rosenveesen, $2.50. Mrs. I. Friedman collected from Jesse Joseph, $10; L. Sapery, $1; A. B. Boas, $5. Miss Kellert collected $6 from L. Sapery. Mrs. A. Goldstein and Mrs. I. Friedman, $5 each. Mrs. S. Abrahams collected $10 from J. D. Kuppenheimer; Miss David $5 from W. A. Eckmann; Miss Hirsch from Michael Hirsch (for candy), $5; Miss Martha Levi, $1. Mrs. Jacob Kellert collected $15 from M. A. Vineberg; $3 from Mrs. William Jacobs. Mrs. Max Vineberg collected $14.07. Mrs. Markus collected $2.50.

# Redemption

By PAUL I. SATUREN

Chayim Ezra, Reader in the Beth Hamidrash of the Adath Israel Synagogue, folded his yellow, time-worn talith, cracked with usage, into its silk-lined velvet bag, acrid with the smell of endless handling; fumbled the top button of his tattered cassock into the ragged button-hole; dropped two pennies into the battered nedavah box, pressed a callous, nicotine-smeared finger on the mezuzah flattened against the door-post, mechanically brushed it on his lips for a habitual kiss—and bid his fellow brethren "Good morning." The remaining members of the minyan did not respond to his farewell in the usual manner that Thursday morning, their shaggy, unkempt heads, Cabalistically crowned by the leather tephillin bands, were bowed in an impressive silence disturbed only by the shuffling gait of the Shammash as he clanked the charity box under the noses of the devout ones.

Chayim did not even wait for the finishing sentence of the daily psalm. His wrinkled cheeks were drawn in painful tension, and his watery eyes blinked with uncanny regularity as he nibbled the end of a dirty hard finger with nervous impatience.

The morning air outside the Schul was a provident relief from the musty, leather-reeking, low-ceilinged room he had just left behind. Away from the penetrating faces of his worshipping brothers he could permit his suppressed feelings to have full vent. He released the tightened, stoic chords of his heart with a resigned abandon and allowed a bitter cry of anguish to escape from his throat. He stuffed his luxuriant beard under the lapels of his green-black coat to protect his chest from the stinging December cold, and absently walked over the familiar sidewalks in feverish revery.

He was torn by bitter, self-accusing reproaches over a circumstance he could never undo. He had dropped the Torah during the morning prayer. The fatal thud of the scroll as it fell upon the carpeted Bimah, and the staccatoed gasp of the congregation reverberated in his ears with a hollow, ominous echo.

Chayim reasoned that the incident in itself was nothing to cause such rankling perturbation It could be excused on physical grounds; he was old and a growing palsy had enfeebled his arms. He could be exonerated on religious grounds as well: he had never missed a service since he was Bar-mitzvah; he had borne thoese self-same scrolls without a mishap through two generations; he had zealously read the Torah every Monday and Thursday for thirty years. He had given the greater part of his life in allegiance to the orthodox ceremonies that the centuries had relentlessly assigned to his people. Rationally he was blameless.

Yet he lacerated himself with uncompromising censure.

Chayim Ezra's brooding reaction had its source in a deeper recess than the mere regret over the dropping of a Torah. They had been dropped in the past with no exceptionally tragic consequences. He remembered a strikingly vivid scene in the Dorf where he was born, when a little boy had carelessly permitted a Torah to slip from his arms. How the older men horrified him by saying that he had to fast for


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forty days and nights. He recalled the poignant horror he had experienced when he first heard the story of the dropping of the tablets of the law by Moses.

But none of these recollections were dominant in the production of the acute remorse he now felt. He was rather obsessed with the acute ache of a threatening impotence. With the blast of senility creeping over a once-vigorous custodian of his religion, the pain of this revelation shrivelled his impulse to laugh off or reason away the momentary shock of the unavoidable accident.

"I am no longer fit. I have abused my heritage. I must resign my position to those who are more capable of continuing the charge of our people."

Wincing under the label he had stamped upon himself, Chayim Ezra plodded homeward, his heart heavy, ashamed to face his wife. The two-story flight to their flat was exhaustingly perpendicular. The breakfast that awaited him there seemed amazingly distant. A growing hunger augmented his bitterness.

"I am an old man."

His voice had grown weak, hoarse.

He clung to his talith and tephillin with alarm. They had grown heavier with his oppressing thoughts.

"I dropped the Torah. I will fast for forty days. . ."

At the head of the stairs stood Sara, a small, wizened, pale woman, Chayim Ezra's wife. She was alarmed at his belated arrival, for he was always prompt for the breaking of bread.

"Why are you late, Chayim? Did you have a special Yahrzeit?"

"Yes. A special Yahrzeit."

His voice was harshly unfamiliar.

"What is the matter, Chayim?"

He glared at Sara, open-mouthed. She retreated, astonished and frightened at his frigid abruptness. He usually was so considerate and gentle.

"Are you sick, Chayim?"

"Yes. I am sick. Sick at heart."

"Come in. Make the blessing over bread and eat."

"I am not going to eat, Sara."

"Meshugaas. Come in."

They entered a simply-furnished room. A pot of hot coffee steamed on the gas-stove. On the table the bread and knife were ready.

Chayim crumpled into a chair and stared ahead of him. Sara stood behind him, waiting. Their long life together had accustomed her to his discordant moods. She had a liberal tolerance that knew exactly how long to keep away. She intuitively respected those unreasonable perversities that crop up so often in a lifetime. She looked at Chayim with a motherly patience, disciplined by her complete understanding of him, and sympathetically refrained from intruding.

The prolonged scowl under Chayim's eye-brows grew darker and he did not attempt to cut the bread. He muttered some disconnected phrases that Sara could not distinguish. This was indeed out of the ordinary and betokened no good fortune. But Chayim always confided in Sara. She would discover what the trouble was.

"Did something happen in Schul this morning, Chayim?"

Her question was soothingly maternal, blended with a smooth comradeship. It melted Chayim's impulse to suffer alone, to isolate himself in self-condemnation.

"Yes, Sara, a terrible thing."

A flood of heart-breaks welled in his throat, blocking his very effort to confide in her.

"Tell me, Chayim. We have long lived together in all kinds of joy and sorrows. We have shared pleasant and unpleasant burdens. Don't withhold your pain from me. Let me bear it with you."

The sincerity of Sara's appeal loosened Chayim's resistance. A half-century of intimate partnership was difficult to abolish even with catastrophe. After all, Chayim's insistence upon sharing his guilt with no one was but a feeble egocentric gesture to assert an outlived individuality. It was the dirge of self, realizing its muscles were softening, that its strength was ebbing; giving way to a higher call: the blind fact that age brings deterioration, a vision of the final stage which moistens the sternest eyes with tears and again makes children of sages.

Chayim placed his bony, vein-ridged hands in Sara's and tried to press a masterly assurance in them, but his fingers crumpled in her open palms.

"Sara, I could not carry the Torah this morning. It was like lead in my arms. A heavy fate pulling me down to my grave. I tried to resist with determination, with prayers, but it pulled and pulled, slipping, sliding. . . I was standing at the edge of a cliff, facing an empty abyss. I looked down. My eyes became dizzy. My body shook. The palsy!"

"Chayim, don't get excited. We will go to the doctor. He will help you. It will never happen again."

"I know, Sara. It will never happen again. I will never carry the Torah again. I don't deserve. . ."

"Come, Chayim. Make the blessing over the bread and eat. Perhaps you are faint from hunger."

"No, Sara. I will not eat for forty days. . . I looked down over the cliff and I saw something falling lower, lower. Will it never reach the valley? Will it never find rest?"

"Chayim, what are you talking about!"

"It struck the floor with a cold prophecy: Chayim, make sure your sons and grandsons will say Kaddish for you!"

"Chayim!"

"Kiss the fringes of your talith. Shema Yisrael Adonai. . ."

"What has happened to you!"

But Chayim was buried in the shroud of a deep silence. A torpor-like revery enveloped him. His open eyes penetrated a mystic space, strange, abstract, friendless. . . A moment of endless time tore his conscience, a second of timeless agony during which Sara stood transfixed. . . A bitter plunge into the hell of blank futility, whence one emerges totally comfortless, empty. . .

Sara's importunate pleas rebounded unsuccessfully the entire morning. Her husband's lethargy was impregnable, a baked mould that begging pressure could not crack. Hours dragged by in tense waiting. The blare of yellow noon still found him rigid. Sara attended to the daily chores, clambered down the steps to the butcher, the grocer, the baker, returned in the hope that his mood had spent itself; but Chayim still sat in the same chair, weighing his doom with unswerving pertinacity. Her efforts to move him were fruitless. The call for Mincha would not disturb him. Evening came. The first star, the signal for Maariv, glimmered like a diamond point through the window. At last—Chayim Ezra stretched his cramped limbs with a prolonged sigh.

He slowly walked to the window to refresh his suffocated lungs. The evening sky was diffused with an unusual ruddy glow, a portending sunset that Chayim had never seen before. A muffled din of bells, a restless confusion as of people running, startled street-calls—and finally Sara's excited voice as she rushed into the room.

"Chayim! Chayim! The Beth Hamidrash is burning!"

"What!"

"The Schul is filled with smoke. The Aron Kodesh with the Torahs, the sepharim, everything—is burning. Chayim! Don't stand like that. Come quick."

The air outside teemed with confusion. Shadows panted through side-streets, hysterically alarmed for their place of worship. Old and young alike in horrified parade, awed by the spectacle of destroyed sanctity. Sara, too, could not contain herself. Before she had finished, she was already directing her feeble legs down the stairs, spreading the news to all that did not know, and joining the mad procession toward the synagogue.

Chayim alone was calm, with the sustained deliberation preceding a decision.

"The synagogue is burning: a divine intervention to forestall my annihilation. A sign from beyond to announce my redemption."

He smiled a terrible smile of relief, a grotesque chuckle of restored hope. He caressed the strands of his yellow, atrophied beard with joy.

"Ha! A lifetime of faith cannot be demolished by a single transgression. Faith is ever youthful. The months and years fall at its side. It was God's will that I should suffer. His ways are hard to understand. Blessed be His name whose glorious kingdom is for ever and ever."

A resolution had already formed itself in his mind. It needed a few more moral affirmations to materialize it into action. They came quickly, for his desire for absolution easily washed

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away any obstacles. He would go into the Beth Hamidrash, into the jaws of the molten furnace, as Abraham, as Daniel did, and deliver the treasured, holy testimonies.

Chayim's form was soon lost in the swaying crowds, gazing wild-eyed at the conflagration, overwhelmed by the sight of grim, dark-cloaked firemen flooding the holy place with streams of dirty water, jamming heavy axes into the beloved walls, and tearing down, indifferently, heartlessly, what years of sacrifice and hope had slowly constructed.

The old building was a cloud of ashen smoke, making the approach to the source of the fire extremely difficult. The flames were concentrated on the lower floor, probably in a closet, stuffed with books, old cloths and partly consumed candles. Whatever attempts the firemen made to reach that spot were obstructed by the thick fumes of smoke which rolled out through the crevices under the doors and broken windows.

The air was filled with panicky exhortations: "Save the Torahs! Save the Torahs!"

The firemen ignored the mob's demands but continued to hack at the walls in order to liberate the smoke.

In the meantime, Chayim jostled wildly through the crowds until he reached the door of the Beth Hamidrash. Before he could be intercepted he had entered the cave of blinding smoke. The people shrieked: "Where are you going Chayim Ezra!" He turned to them for an instant in a paroxysm of coughing, but said nothing. A voiceless protest against their sacrilegious apprehensions. Then he disappeared.

A hush of death seized the crowd, dumbfounded at his insane audacity. The fire suddenly raged fiercer, and soon burst into a blazing bellows, as if it had intentionally waited for Chayim's entrance to bring it to life. The walls shuddered as if seized unawares with a terrifying thought. "Everybody aside!" a fireman shouted—not a minute too soon, for the ceiling of the lower floor caved in with a deafening crash.

"Chayim!" A simultaneous cry on every lip. Useless.

The fire raged all through the night. Only in the cold hours of morning was there any semblance of its simmering down. No one slept that night. They waited with dry, drawn faces for the recovery of Chayim's body.

And when the sun was rising in the East, the charred remains were discovered hugging the crisp embers of a scroll the Torah Chayim had dropped the morning before.—Jewish Forum.

## DECREASE OF JEWISH POPULATION IN GERMANY

It was in 1911 that Dr. Felix Theilhaber published his work, "Der Untergang der Deutschen Juden," in which he endeavours to show by statistical figures how the Jewish population of Germany was gradually declining and brought out the ominous fact that unless there is some steady increase from the outside, German Jewry is doomed. Since then the great war was fought and a large influx of East European Jews was forced into Germany, while a large portion of German territory was cut off and given to Poland. The official statistics taken by the Government in 1925 has just been compiled and the showing for the Jewish population is regarded as most alarming. Tables for Berlin and Prussia are not as yet available, but in the remaining thirteen states the Jewish population shows a decrease. Only in Hamburg and Lubeck, the two city states, there was a slight increase since 1910. The Jews in Hamburg in 1910 numbered 19472 and in 1925, 19,904, an increase of 432 persons or 2.22 per cent., although proportionate to the general population the Jewish population even there decreased from 1.92 per cent. in 1910 to 1.73 per cent. in 1925.

Among the eleven other states in which there was an absolute decrease of Jewish population the south German provinces show the largest decline. In Bavaria the Jewish population sank from 55,065 in 1910 to 49,145 in 1925, a decrease of 10.8 per cent., while the general population shows an increase of 7.1 per cent. In Wurtemburg the Jewish population decreased from 11,982 to 10,827, a decrease of 9.6 per cent. In Baden the number of Jews decreased from 25,896 to 23,909. In Hessen the decrease was still more marked, from 24,063 to 20,401, a decrease of 15.2 per cent. Similar figures are shown for the other states. The reasons given for this decrease are emigration, conversion to Christianity, and intermarriages in which the issue is raised in the Christian religion.

At a meeting of the Central Office of the Jewish Emigrant Aid, recently held in Berlin, Herr Alfred Berger revealed some startling facts, which may explain some of this decrease in the Jewish population in Germany. Mr. Berger pointed out that since the reoccupation of the Ruhr district by Germany, when economics had to be introduced, the first to go were the East European Jews who were employed there. Between twelve and fifteen thousand Jewish miners had to emigrate to Belgium and France, but also there they found the doors shut for them. Jewish workers were boycotted in Germany and even large corporations and banks in which Jews are members of the directorates, Jews are not employed. In some of the largest industries no Jewish employers can be found. Thus the Jewish labourer is driven to give up his Judaism and embrace the faith of the majority, as is the case with his wealthier brother, who does it for other reasons. In either case, Judaism is the loser.

The desperate position of the Russian Jewish refugees in Germany was also revealed at a reception given by them to press representatives for the purpose of acquainting the public with their plight. Dr. A. Goldenweiser, the head of the legal department of the Federation, said that, according to the figures of the International Labour Office, there were about 800,000 Russian refugees in Europe. These people were living under the most abnormal conditions, legal, economic and cultural. They had no permanent right of residence or work, and they enjoyed only partially the benefits of State social aid. The solution of the problem lies in economic assimiliation. The restrictions on the rights of residence, right of work, social rights and freedom of movement for and, where possible, completely removed.

## WOLFFSOHN HOUSE IN JERUSALEM

The foundation of the building of the Wolffsohn House for the Jewish National and University Library has already been laid and should no unforseen circumstances intervene, the building will be completed in the course of one and a half years. The Herzl and Wolffsohn archives, which are at present in the custody of Dr. Leszymski in Berlin, will be transferred to the manuscript room of the new library as soon as it is completed. The Newspaper room will be named after Dr. Katzenelensohn, the friend and colleague of Mr. Wolffsohn. The foundation received a bequest of $15,000 from Mrs. C. Levine, daughter of the late Dr. Katzenelensohn, Mr. and Mrs. H. Symmonds, of Sydney, have promised a gift of $25,000, which will be used for the construction of the Reading room, which will bear the name of the mother of Mr. Symmonds. The balance on hand of the foundation is about $85,000.

Father Paschal Robinson, an English member of the Franciscan Order will be appointed by the Pope Apostolic Delegate for Egypt and Palestine. This office takes precedence of the Latin Patriarch of Jerusalem, Monsignore Barlassina, who is known as an avowed anti-Zionist. Father Robinson is supposed to be friendly to the Jews and his appointment is regarded as a demonstration of the desire of the Vatican to be on friendly terms with the British Mandatory Power in Palestine.

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Professor Mazor, Russian Jewish jurist and leader, died at Kiev at the age of 70. Professor Mazor, who was a brother-in-law of the late Yiddish humorist, Sholom Aleicham, took an active part in Zionist affairs in Russia and was one of the outstanding communal workers in that country.

The Soviet authorities decided to drop the case against Rabbi Schneerson, of Lubavitch, who was accused of collecting funds for the maintenance of a Yeshibah. This was done after the Jewish communities of several of the larger towns in Russia guaranteed the loyalty of the Chasidic Rabbi.

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### RABBI UZIEL INVITED TO SALONIKA

Salonika has the largest Jewish population in Greece and the occupant of the position of Chief Rabbi there will be virtually the head of the Jewish community of Greece. Dr. Ehrenpreis, who was invited to occupy that post, finally decided to decline the offer. The offer was also made to Dr. Frier, of Berlin, but he also preferred to remain in his present position. The choice finally fell on Rabbi Bension Uziel, formerly Chief Rabbi of Salonika and now head of the Sefardic Jewish community of Jaffa and Tel Aviv and it is likely that Rabbi Uziel will accept the offer.

**Holy Blossom Hebrew Congregation, Rabbi F. M. Isserman, Bond Street.**

Services, 10.30 a.m., Saturday. Perry Nussbaum, student of the Hebrew Union College, Cincinnati, conducting. Rabbi and Mrs. Isserman are at the New Atlantic Hotel, Long Branch, N.J. Premier G. Howard Ferguson and the members of the Cabinet have extended to Rabbi and Mrs. Isserman an invitation to attend a banquet Saturday, August 6, to meet the Prince of Wales. His Honour the Lieutenant-Governor, W. D. Ross and Mrs. Ross have also invited them to a garden party for the Prince.

### JEWISH COMMUNITY LEAGUE

At Belwoods Park, Monday, July 25. First game.

| | | | | | | | | | R. | H. | E. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Bnai Brith | 0 | 0 | 3 | 2 | 0 | 0 | | | 5 | 7 | 0 |
| Herzl Zion | 1 | 0 | 0 | 0 | 0 | 0 | | | 1 | 4 | 1 |

Batteries, Greisman and Rumac; Wilson and Hartman. Umpire, Dunkleman and Cohen.

Second game.

| | | | | | | | | | R. | H. | E. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Balfours | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 6 | 0 |
| Leonards | 0 | 1 | 0 | 0 | 3 | 1 | x | | 5 | 8 | 0 |

Batteries, M. Cohen and Rumac; Glasner and Posen. Umpires, Dunkleman and A. Cohen.

At Belwoods Park, Thursday, July 26.

| | | | | | | | | | R. | H. | E. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Ulps | 3 | 0 | 2 | 0 | 0 | 0 | 1 | | 7 | 7 | 2 |
| Tuex | 11 | 0 | 2 | 1 | 1 | 2 | 0 | 2 | 19 | 19 | 5 |

Batteries, Dick Beder and Miller Allen; James and Goldenberg. Umpire, M. Dunkleman.

Exhibition game, at Belwoods Park, Wednesday, July 27th.

| Group "A" | | | | | | | | | | R. | H. | E. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| All Stars | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 7 | 15 | 1 |
| Group "B" | | | | | | | | | | | | |
| All Stars | 0 | 0 | 0 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 7 | 10 | 1 |

Batteries, Wilson and Rumac; Greisman, Glasner and Keyfetz, Eisner. Umpire, Dunkleman.

### YOUNG JUDAEA TENNIS

Tennis permits have been obtained and Young Judaea clubs possessing nets may play on them. Club tennis captains obtain allotments. Courts and hours available: Bellwoods Park, Number Four, Friday, 7-9. Saturday, 4-9. Trinity Park, Number Four, Monday, Wednesday and Friday, 7-9. Only clubs owning nets may play. No provision for individual players. For allotments and information, call Dr. Mark Zimmerman, Trinity 2391, or Trinity 7682.

### LOEW'S

"The Frontiersman," a Metro-Goldwyn-Mayer production which will be presented at Loew's Theatre the week of Monday, August 8. As a western hero, McCoy stands in a class by himself. In "The Frontiersman" he plays the part of Captain John Dale, an officer and friend of Andrew Jackson, yet at the same time a friend of Weatherford, war leader of the Creek Indian Confederacy. The story deals with the capture and rescue of Andrew Jackson's ward. Claire Windsor is the ward of "Old Hickory," and object of McCoy's adoration. Tom O'Brien, who played "Bull" in "The Big Parade," plays Abner, a buck private. Cast: Louise Lorraine, Russell Simpson, Lillian Leighton, Chief Big Tree, John Peters and Frank Hagney. the picture was directed by Reginald Barker. Five acts of vaudeville.


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### JEWISH GIRLS' CLUB, BRONTE COTTAGE

At the Jewish Girls' Club's summer cottage at Bronte for last week and th week-end were: Rebecca Samowitz, Ella Shatz, Celia Fischer, Stella Harris, Molly Hyman, Pearl Hyman, Julia Mitchell, of Detroit; Ida Hurwitz, Bluma Babbin, Beatrice Wortzman, Marian Phillips, Dora Laytner, Minnie Laytner, Minnie Bochnek, Sophia Reisman, Mary Mann, Sadie Brown, Freda Pearl, Ida Landow, Doris Goldsmith, Anne Walters, Alora Kerr, Ray Wittenberg, Mildred Gould, Minnie Kamiker, Rose Kamiker, Mrs. Meyer Greenberg, Miss Nellye Cohen, director of athletics, and Adelaide E. Cohen. Every Friday evening will be open house for any guests who wish to come, with Miss Cohen as chaperone. During last week-end a beauty contest was held. Misses Rebecca Samowitz and Minnie Bochnek were judges and Miss Anne Walters was the winner for the week, and named "Miss Bronte." On Saturday evening the guests were divided into three groups, some going to the dance at Burlington, some to a wiener roast and others to a garden party at Bronte given by the Bronte firemen. Sunday evening there was a pyjama party given by Miss Cohen and on Monday afternoon a bridge. Sixteen girls went cherry picking Monday morning. The house was filled to capacity. At the club house, the Garden Community Club held a picnic at High Park, Thursday afternoon, July 28. Fifty-five children, ranging in age from three to thirteen, attended. Miss Nellye Cohen was in charge assisted by Molly Hyman and Ida Hurwitz. Winners in racing were: Annie Lerner, Sara Tobis, Ruth Bortnick, Rose Cooperbloom, Fanny Sinaberg and Fanny Silver. Sonya Gorman received a prize for the best recitation and Rosie Stein for the Charleston contest. The Adelaide Girls had a supper meeting July 18 and the Beatrix Girls had a supper meeting in honour of Miss Fay Cherchinsky, of Windsor, a former Beatrix girl, now president of the Adelaide Girls, Detroit Section. August 16 there will be an outdoor festival presented by the Community Garden Club. This includes all the girls who have attended the dancing classes and garden activities in the Community House garden this summer. All parents invited.

## HAMILTON

Mrs. J. Golden, of Brooklyn, N.Y., who visited her parents, Mr. and Mrs. S. Golden, of John Street, has returned home.

## OTTAWA

Mrs. A. Rosenberg and daughter, Miriam Helen, of San Antonio, Texas, has returned home after a visit here with her parents, Mr. and Mrs. B. Pearl, for the last three months.

Mrs. M. L. Diamond and daughters, Helen and Ruth, are spending the remainder of the summer at Lakeview.

Mr. and Mrs. Martin Wolff and family, of Montreal, are summering at Lakeview.

Mrs. Wolf Shenkman and daughter, Sadie, are spending August and September in Old Orchard, Maine.

Mrs. Carl Crawford, who with her baby, Allan Roy, has been visiting her father, M. Davidson, has returned to her home in Boston.

Mrs. M. Davidson spent the last week-end in Montreal with her niece, Mrs. Allan Bronfman.

Mrs. George M. Wolf and family are staying for two weeks in Norway Bay.

Mrs. M. Kizell and daughter, Pauline, have returned home after having spent three weeks in Norway Bay.

Mrs. I. Rosenthal has left for Chicago, where she will join her brother, H. B. Rubenstein and proceed with him to

St. Louis, Mo., to attend the marriage of a sister, Miss Cherry Rubenstein, to Manuel Gordon. Mrs. Rosenthal will be away for five weeks.

Misses Shirley Goldberg and Hanna Orkin, of Cleveland, are visiting here.

Mr. and Mrs. M. Roodman and family have taken a cottage at Meach Lake for the remainder of the summer. Dr. Harry Roodman spent the last week-end there.

Mr. and Mrs. A. H. Coplan and family and Miss Olive Pullan are summering at the Coplan country home in Britannia.

Mrs. J. Holzman has returned to Hamilton after visiting for a month with her son and daughter-in-law, Mr. and Mrs. William Holzman.

### BORN

At the Civic Hospital, Monday, July 25, to Mr. and Mrs. Benjamin Goldfeld, 300 Creighton Street, a daughter.

## Sherbrooke, Que.

Mrs. F. Neerenberg, of Montreal, is visiting her daughter, Mrs. Louis Edgar, Beckett Road.

Miss Stella Harris, of Montreal, spent the week-end with her sister, Mrs Louis Bernstein.

Young Judaeans have been camping for two weeks at Kateville, Que. Mrs H. Edgar chaperoned.

Mrs. Joe Schwartz and Mrs. M. Weinstein have taken a cottage at Kateville, Que.

Mrs. H. Shapiro and baby are spending some time with Mrs. J. Schwartz.

Herman Shapiro spent the week-end here.

Mrs. A. Gilman and children are spending a few weeks at Kateville Que.

Miss Annie Black has returned home after spending the past two weeks visiting relatives in Detroit.

Miss Dorothy Rosenbloom has returned home after spending the past few weeks visiting relatives in Montreal.

David Echenberg left for Aberakis Springs where he will remain a couple of weeks.

Abe Echenberg has returned home after spending the past ten days at Old Orchard Beach.

Mrs. Levine, of Montreal, is spending a few days with Mrs. Saul Niloff Belvidere Street.

Mr. and Mrs. A. D. Smith and M. Smith motored to Montreal for the day.

Mr. and Mrs. Maxwell Weinstein motored here over the week-end from Thetford Mines, Que.

Mr. and Mrs. Leon Rubinovich, of Montreal, motored to Sherbrooke and are the guests of Mr. and Mrs. Samuel W. Smith, Strathcona Square.

The Hebrew University Library in Jerusalem has acquired, through the generosity of Sydney Pritz and Max Hirach, a Samaritan Scroll containing the Five Books of the Pentateuch written in the original Hebrew with Samaritan characters. The particular value of the scroll lies in its great age, for according to the date which is to be found in the text, the scroll was written in the year 890 of the Mohammedan calendar, i.e. 1485. The scroll differs in many respects from the Mosaic text of the Jewish Pentateuch since the Samaritans did not accept some of the verses contained in the traditional Jewish Pentateuch.

# TORONTO SOCIAL

*All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon. Telephone: Elgin 1436-1437.*

Miss Emma Mayer, of New York, is visiting her sister, Mrs. Maurice Frankel, at her summer home on Lake Joseph.

The Misses Kallmeyer, South Drive, are home after spending the past month at Kawartha Lakes.

Mrs. J. S. Cohen is spending a week with Mrs. Bernard Goldstein at her summer home in Pleasant Point.

Mr. and Mrs. Harry Marks, Walmer Road, returned home Tuesday from a boat trip up the Saguenay, Quebec, Three Rivers and Montreal.

Mr. and Mrs. Harry Samuel, Brunswick Avenue, are leaving Friday for Montreal to meet their daughters, Alice and Doris, who have been spending the past year in England. They are accompanied by their grandmother, Mrs. J. Samuel, of London, England, who will spend some time here. On their return Mr. and Mrs. Samuel and family are moving to 10 Oriel Avenue, Centre Island, for the remainder of the summer.

Mr. and Mrs. A. Rosenthal and daughter, Ruth, Russell Hill Road, visited their son, Russell, at a camp in Racquett Lake.

Mr. and Mrs. Joseph Singer, Palmerston Boulevard, attended the garden party given by His Honour the Lieutenant-Governor and Mrs. Ross, to meet His Royal Highness the Prince of Wales, on Saturday.

Mrs. A. Eisenbud, of New York, who visited her sister, Mrs. J. J. Allen, Roxborough Drive, has returned home.

Mr. and Mrs. Mark G. Cohen, Madison Avenue, returned home on Monday from a month's stay at Cape May, N.J.

Mr. and Mrs. Maurice Frankel gave a dinner party at their summer home, Birchwood, Lake Joseph, for some of the guests at the Elgin House. Among those present were Miss Emma Mayer, of New York, Mrs. H. G. Levetus and Miss Etta Birkenthal, of Toronto.

Miss Ray Jacobs, Grenville Street, is summering at Old Orchard Beach, Maine.

Mr. and Mrs. Sigmund Frankel, Wellesley Street, spent a few days in Montreal, before going on to visit their daughter, Mrs. J. Engel, at her summer home.

Mr. and Mrs. S. Kronick, Madison Avenue, were in Montreal and at a camp visiting their daughter, Miriam.

Mrs. Joseph King, of Whitby, has returned from Old Orchard Beach, Maine, where she was the guest of Mrs. Isadore Freedman, at her summer home.

Mrs. A. Simonsky and daughter, Miss Miriam Simonsky, have returned from Racquett Lake, where they visited Miss Albena Simonsky.

Mrs. A. Selick, Bernard Avenue, spent a few days in Ottawa and Montreal.

Mrs. J. Creed, Miss Evelyn Moscovitz, and Edmond Creed, Glen Road, were guests of Mrs. M. Kates, at her summer cottage in Beaverton, over the week-end.

Sam Bernstein, Hillholme Road, returned Saturday from New York.

Mrs. William Rosenthal, Wells Hill Avenue, is spending two weeks in Cleveland and Youngstown, Ohio.

Mrs. N. Rosenberg, Austin Terrace, is home from Jackson's Point.

Mr. and Mrs. J. Abramson, who have been spending the past two years in California, are visiting their daughter, Mrs. J. J. Allen, Roxborough Drive.

Jack Creed, Glen Road, spent a few days in New York.

Miss Lil. Kendall, Bleeker Street, has left for Detroit.

Misses Lillian Rasminsky and Ruth Dunkelman were at Port Dalhousie over the week-end.

Harry Greisman is vacationing at Crystal Beach, Ont.

Misses Maud Stone and Estelle Starkman are at Wasaga Beach.

Mr. and Mrs. J. C. Epstein, Lauder Avenue, have returned home after spending a few days at Racquett Lake.

Mrs. Ben Wilson and son, Elliott, Beatrice Street, are visiting Mrs. David Stitt, of Fort William.

Miss Freda Foreman, Queen Street West, is spending a week at Centre Island, the guest of Mrs. J. Levinter.

Miss Belle Pasternak, Palmerston Boulevard, is vacationing in Fort William.

Mr. and Mrs. H. Greenberg, Northcliffe Boulevard, have returned from a motor trip to Racquett Lake.

Mrs. Samuel Heller, Brunswick Avenue, is spending several weeks at Mount Clemens. Mrs. Esther Lampel, Clinton Street, who is at present in Sarnia, will join Mrs. Heller shortly.

Miss Frances Raitblatt, Evelyn Avenue, spent the holiday week-end at Mussleman's Lake.

Mr. and Mrs. N. Levy and family, Baldwin Street, accompanied by Miss Clara Goldenberg, stopped over the holiday week-end at Crystal Beach.

Miss Geraldyne Gold, Wilcox Street, was at Mussleman's Lake for the holiday week-end.

Miss Esther Levy, Baldwin Street, has left for a month's stay in St. Paul, Minn., where she will attend the Walkoff-Shapiro wedding.

Miss Posie Goodman, of Detroit, left Sunday for home after visiting her cousin, Miss Lily Goodman, D'Arcy Street.

Joe Berger, Miron Bloomfield and Miss Celia Berger, of Boston, Mass., who were visiting Miss Anne Titlebaum, West Toronto, have returned home.

Mr. and Mrs. N. Krinsky, of New York, are visiting their daughter, Mrs. J. Rittersporn, Montrose Avenue.

Miss Celia Sidenberg, of Richmond, Va., is vacationing with her cousins, Mr. and Mrs. L. Sidenberg, Dovercourt Road.

Misses Hilda and Beatrice Casselman, Pacific Avenue, were week-end visitors at Mussleman's Lake.

Misses Lily Shapiro and Rose Sacrob were at Grimsby Beach for the holiday week-end.

Miss Esther Rosenberg, Dufferin Street, was the guest of Miss Jeanette Greisdorf, of Buffalo, over the holiday week-end.

Mrs. C. B. Stone, Crawford Street, is stopping for a few weeks in Atlantic City.

Sid Otis spent the week-end in Buffalo, N.Y.

Miss Reva Levin, of Chicago, is the guest of Mrs. D. Finkle, Sullivan Street.

Miss Esther Friedman, Grange Avenue, has as her guest, Miss Sadie Dartness, of Passaic, N.J.

Mrs. A. Bomberg and daughter, Dorothy, of Brooklyn, N.Y., is visiting her mother, Mrs. M. Finklestein, Stephanie Street.

Murray Cohen, of Montreal, motored to Crystal Beach last week-end.

Miss Ida Lavine, R.N., of Chicago, who spent the past month visiting relatives in Toronto, has returned home.

Dr. Benjamin B. Balick, of New York, is expected here on Friday to join Mrs. Balick, who has been spending the summer with her parents, Mr. and Mrs. D. Goldblatt, of Queen Street East.

Mrs. B. Papernick and daughter, Lillian, motored to Cleveland over the holiday week-end.

Mrs. B. Deitz and daughter, Miriam, of New York City, are spending the summer with Mr. and Mrs. Alspector, at the Lakeside House. Among those are Mr. and Mrs. H. Clavir and family, Mr. and Mrs. James and son, Dr. and Mrs. J. L. Himelstein and family, Mr. and Mrs. J. Swartz and daughter, Mr. and Mrs. N. Rosenberg and family, Mr. and Mrs. F. Schipper and family, Mr. and Mrs. Fine, of Montreal; Mr. and Mrs. Kisluck and family, Mr. and Mrs. Glucksberg and family, Mr. and Mrs. Pouzner, Mr. and Mrs. J. Brill and family, of Georgetown; Mr. and Mrs. Rogul, Mr. and Mrs. Wolgalerenter, Mr. and Mrs. D. Goldberg, Mr. and Mrs. Marks and family, S. Shapiro, Mr. and Mrs. Rosenthal, Mr. Osher, Dr. Schaffer, Mr. Sher, Mr. Carmen, Mr. and Mrs. Dean, Mr. and Mrs. J. Brill and family, Mr. Cohen, Miss C. Edell, Norman Edell, Misses Young, Koffler, Katzman, Soupcoff, Hazock, Grossman, I. Cohen, D. Goldstein, B. Novack, Freeman; Mr. Chankin.

Mr. and Mrs. S. Silverman and son and daughter, Grace Street, motored to Mount Clemens, where Mrs. Silverman will remain for three weeks.


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Among the Torontonians who spent the week-end at Crystal Beach, Ont., were Mr. and Mrs. Harold A. Farber, Mr. and Mrs. J. Freidland, Moe Bernbaum, Murray Yolles, Myer and Morris Rotstein, Dave Bloom, Ted Sterling, Gilbert Sterling, Irving Stone, Misses Goldie and Jennie Smith, Faye Samuels, and Sam Greisman, Sydney Roth, Mr. and Mrs. William Wolfish, Miss Rose Wolfish, Mr. and Mrs. A. Nussbaum, Irving Bloomer, Irving Berenson and Alex. Schiff.

Mrs. A. Nussbaum and son, Beverley Street, are leaving Sunday to spend two weeks at Crystal Beach.

Mr. and Mrs. S. Manson, Rosemount Avenue, have left for Chicago.

Mike Sweet and son, Alfred, of Binghamton, N.Y., spent a week visiting his brother and sister-in-law, Mr. and Mrs. J. Kringold, Beatrice Street.

Louis J. Brody, of Windsor, spent a week wigh his parents, Mr. and Mrs. M. Brody, Borden Street.

William Papernick is spending a week at Crystal Beach.

Mr. and Mrs. Manny Stone, Kendal Avenue, are vacationing at Crystal Beach.

Mrs. Jack Broudy, Lauder Avenue, is home from Jackson's Point.

Mr. and Mrs. A. Rafelman, Austin Terrace, are at Sulphur Springs Hotel, Preston, Ont.

Mr. and Mrs. H. Scolnick and family, Glenholme Avenue, are spending the remainder of the summer at Jackson's Point.

Miss Beatrice Centner was given a surprise party at her summer home in Jackson's Point on her birthday. Hostesses were Misses Melba and Beula Hutner, Flossie Hutner, Naomi Granatstein, Florence Hutner and Beatrice Hutner.

Miss Anne Marshack, Grenadier Road, has returned home after spending several weeks in Detroit.

Sidney Jacobs, of Chicago, is the guest of Mr. and Mrs. J. J. De Young Greenberg, Wright Avenue.

Mrs. A. Levin, Lyndhurst Avenue, visited her son at Camp in Racquett Lake.

Mrs. L. Goldstein, Standish Avenue, Rosedale, gave a treat to the children at Fairview Cottage, Port Whitby, in honour of the sixth birthday of her daughter, Muriel Barbara (Bobby).

Mr. and Mrs. Harris Cohen, Austin Terrace, were at Racquett Lake over the holiday week-end to visit their son, Leonard, at camp.

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Mrs. L. J. Solway and family, Madison Avenue, are summering at Big Cedar Point.

Mrs. V. Finsten, Wells Hill Avenue, is summering at Crystal Beach.

Miss Bertha Manheim was vacationing at Crystal Beach during the past two weeks.

Mr. and Mrs. Max Clavir, Manning Avenue, motored to New York.

Miss Lillian Lerman, of Montreal, Maurice Levy and Albert Goldstein motored to Crystal Beach last week-end.

Mr. and Mrs. L. Stone and daughter, Shirley, of Hamilton, motored here to visit their parents, Mr. and Mrs. M. Brody, Borden Street.

Mr. and Mrs. Jack Gutsin, Miss Fanny Goodman, and Charles Wolfish motored to Lindsay over the holiday.

Miss Eva Landeman, Dundas Street West, returned home Monday after spending the past few weeks at Crystal Beach.

Mrs. B. Beder, High Park Avenue, is home after a month's stay at Sulphur Springs Hotel, Preston, Ont.

Miss Freda Shapiro spent the holiday week-end in Buffalo and Crystal Beach.

Miss Ella Schiff spent the past week at Crystal Beach.

Miss Marlie Kringold, Beatrice Street, entertained at bridge Wednesday and Thursday evening last.

Mr. and Mrs. J. E. Thuna, Danforth Avenue, accompanied by Misses Dorothy Levine and Lena Thuna, Barney Bliss and Sidney Lass, motored to Crystal Beach and Buffalo over the holiday week-end.

Mrs. Joseph Shapiro spent the week-end in Guelph, the guest of Mrs. M. Enushevsky.

Mrs. Jack Cadesky and children, Parkside Drive, who spent the past few weeks at Jackson's Point, returned home Monday.

Among those who complimented Miss Charlotte Katzman, of Windsor, who was the guest of Miss Rose Goodman, Lennox Street, were: Miss Rose Goodman, tea; Mrs. S. Goodman, luncheon at Casa Loma; Miss Rae Fox, dinner; Miss Ida Jolofsky, bridge and mah-jongg; Miss Esther Dinaberg, tea; Miss Anne Goodfellow, luncheon at Simpson's Palm Room; Miss Rose Lane, tea at the Georgian Room; Miss Lil Goodman, theatre and tea; Misses Ruby Goldblatt and Marcia Andrews, theatre and tea; Miss Anne Speigel, theatre and tea; Mrs. H. Landsberg, dinner; Misses Lil Cohen and Ruby Saffer, evening; Miss Rhea Einbinder, bridge and tea at Long Branch. Miss Katzman has returned to Windsor.

Mrs. H. Breslin, Beatrice Street, gave a dinner Tuesday last honouring Mrs. K. Wener, of New York, and Mrs. S. Morder, of New York.

Mrs. M. Brody and children, Pearl and Jack, have returned after visiting Mrs. S. K. Baum, of Windsor.

Rabbi Isadore Weinstock, of the Central Synagogue, New York, has returned home after visiting his sister and brother-in-law, Mr. and Mrs. H. Scolnick, Glenholme Avenue.

Dr. Theodore Gebertig is visiting his parents, Mr. and Mrs. L. Gebertig, Dundas Street West, prior to sailing for Europe August 20.

Mr. and Mrs. S. Jolofsky, Miss Ida Jolofsky and Dr. B. D. Garfield motored to Bridgeburg over the holiday week-end. Mrs. B. D. Garfield, who spent the past month in Rochester, Buffalo and Bridgeburg, accompanied them home.

Mr. and Mrs. H. Griss and Betty and Murray Griss, Crawford Street, motored to Crystal Beach over the holiday week-end.

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Miss Marlie Kringold, Beatrice street, spent last week-end in Orillia, Gravenhurst and Port Carling.

Mrs. L. Chankin and two sons, Bracondale Hill Road, are home from a motor trip to New York.

Miss Celia Nussbaum, Beverley Street, is vacationing at Crystal Beach.

Harry Sapera, of Edmonton, Alta., who visited his mother, Mrs. Cohen, Markham Street, motored home Wednesday.

Mr. and Mrs. Nathan Brenner, Wells Hill Avenue, are at Preston, Ont.

Mrs. Harry Salter, Maitland Street, is spending a week in Detroit. Mr. Salter, who spent the week-end in Detroit, has returned home.

Mrs. H. Rubin and children, Regal Road, are home from Jackson's Point.

Mr. J. A. Golden, of Brooklyn, N.Y., who was the guest of Mrs. A. Nashman, Mount Royal Avenue, has returned home.

Mr. and Mrs. A. White, Mrs. A. Levinsky, Sam White and H. White spent the holiday week-end in Buffalo.

Mrs. H. Brown and daughters, Northcliffe Boulevard, are summering at Crystal Beach.

Mrs. William Wolfish and baby son, Beverley Street, are leaving Sunday to spend two weeks at Crystal Beach.

Miss Mildred Green, Robert Street, is vacationing at Burlington Beach and Hamilton.

Mr. and Mrs. D. P. Rockman, of Cross Plains, Texas, who motored here are with the latter's mother Mrs. Stein, Queen Street West.

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Miss Kate Shapiro, Beatrice Street, gave a bridge, personal and linen shower Wednesday last, honouring Miss Fay Shrott, a bride-elect. The assistants were Misses Ruth and Bess Gorvoy, Fay Moskowitz and Pearl Minsky. Prizes were won by Misses Beulah Kamin, Bernice Kay and Rose Freedman.

Mr. and Mrs. S. Soskin and children are visiting their mother, Mrs. S. Levine, Bathurst Street.

Mrs. M. Donn, Ossington Avenue, motored to Detroit with friends for a few weeks.

Miss Margaret Schott, of Detroit, who was the guest of Mrs. S. Abel, Galt Avenue, has left for home. Among those who complimented her were: Mrs. S. Abel, reception; Mr. and Mrs. D. Schott, Essex Avenue, dinner; Miss Ethel Starkman, Euclid Avenue, bridge; Mrs. I. Lester, Gerrard Street, tea; Mrs. S. Cross, Gerrard Street East, musicale evening; Mrs. Reibstein Ossington Avenue, dinner; and Mrs. [illegible] Lasser, Prince Arthur Apartments, dinner.

Miss Ida Silverman, Grace Street, has left to spend a month in Montreal, visiting her cousin, Miss Ruth Silverman.

Mr. and Mrs. Harry Shankman, Kingston Road, spent the week-end in Cleveland.

Mr. and Mrs. J. Kringold and family, Beatrice Street, spent last week-end in Orillia and Muskoka.

Mrs. Charles Foster and baby son, Atlas Avenue, are spending the remainder of the summer at Cobourg.

Miss Kate Lupuck, Montrose Avenue, left by motor to spend a month in Detroit.

Miss Ida Joel, Glendale Avenue, is expected home August 7, after spending the past nine months in Edmonton, Alta. where she was the guest of her aunt, Mrs. Irving Kline.

Miss Irma Grunberg, of New York, is spending the summer holidays with her uncle and aunt, Mr. and Mrs. M. Goldstick, Delaware Avenue.

Ben Klein, Stephanie Street, and Harris and Meyer Applebaum, of Manning Avenue, are vacationing at Jackson's Point, for a few weeks.

Charles Wilson, Wells Hill Avenue, has returned from Timmins, Ont.

Mr. and Mrs. B. Enushevsky and family, Beverley Street, are at Orchard Beach, Lake Simcoe, for the remainder of the summer.

Louis Caplan, Palmerston Boulevard, was on a fishing trip to Rice Lake.

Miss Adeline Mayrint, Manning Avenue, has returned home after visiting in New York for the past two months.

Miss Gertrude Levey, Bathurst Street, is spending several weeks at Crystal Beach.

Misses Ethel and Bert Solway were hostesses at a pyjama party last week-end, honouring Misses Sue Beerbohm, of Detroit, a bride-elect, and Mildred Wishman, of Rochester, N.Y.

Miss Julia Hoffman, of St. Catharines, is the guest of her aunt and uncle, Mr. and Mrs. H. Andrews, Euclid Avenue.

Mrs. Jack Weckaler and son, St. Clair Avenue West, are summering at Tent City.

Miss Margaret Spinner, who has been visiting Mrs. H. Shiller, of Montreal, has returned home.

Mr. and Mrs. Max Levin, of Burlington, Vermont, who spent the past few weeks in Mount Clemens, are guests of Mr. and Mrs. Max Perelman, Glenholme Avenue.

Mrs. M. Brenzel and children, Grace Street, have left to spend the summer at Jackson's Point.

Mrs. Norma Robinson and sons, and Miss Kate Wernon, of Boston, Mass., who were guests of Mr. and Mrs. H. Siegel, Crawford Street, have returned home.

Miss Ida Appelbaum, Rosemount Avenue, left Saturday to spend a few months in New York and Atlantic City.

Mr. and Mrs. H. Ruben, Crawford Street, entertained at a dinner and theatre party in compliment to Mrs. N. Robinson, Miss Kate Wernon, and Albert Robinson, of Boston, Mass.

Hyman Goodman arrived from Chicago, Friday, July 29, to spend his vacation with his parents at 39 Ulster Street. Mr. Goodman is a senior student of the Hebrew Theological College and is the editor of the "Hebrew Theologican," the organ of the students' organization.

## ENGAGEMENTS

Mr. and Mrs. J. Levy, Jarvis Street, announce the engagement of their only daughter, Alma, to Joseph Granatstein, son of Mr. and Mrs. M. Granatstein. Marriage in October.

Mr. and Mrs. C. Findlay announce the engagement of their youngest daughter, Fay, to Abie Kerbel.

Dr. and Mrs. M. H. Thuna, Queen Street West, announce the engagement of their youngest daughter, Lena, to Sidney Lass, son of Mr. and Mrs. Lass.

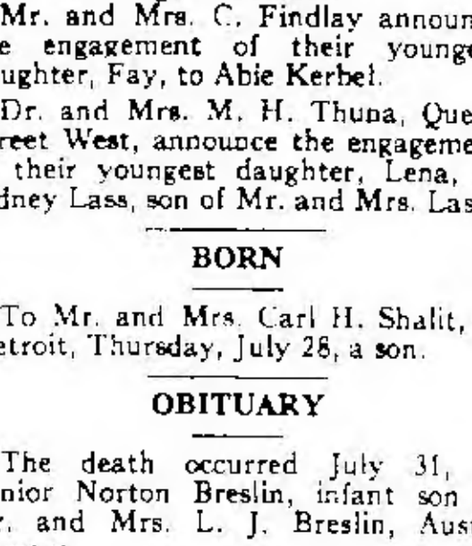
## BORN

To Mr. and Mrs. Carl H. Shalit, of Detroit, Thursday, July 28, a son.

## OBITUARY

The death occurred July 31, of Junior Norton Breslin, infant son of Dr. and Mrs. L. J. Breslin, Austin Terrace.

Jacob Kauffman died at his home, 109 Ellerbeck Avenue, Wednesday,



**Jacob Kauffman**

July 27, in his 57th year. He leaves his widow, Anna, and three daughters, Mrs. Samuel Dalgorf, Mrs. Joseph H. Winters and Miss Emma, all of Toronto, and three sons, Lesser, of Portland, Oregon; Allen and Bernett, of Chicago.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## IN MEMORIAM

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In loving memory of our dear father and husband, Louis Stopeck, who passed away on his 59th birthday, August 2, 1925.

Beloved wife and children, Cleveland, Ohio.


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## DISCOVERY OF A NEW MANASSEH BEN ISRAEL LETTER

In a paper read before the English Jewish Historical Society, on "New Light on the Re-Settlement," Dr. Cecil Roth referred to several new documents which came to his notice while visiting Italy recently. He referred especially to a document written by Manasseh ben Israel to the Jewish communities in Germany and in Italy, prior to his departure on his mission to Cromwell. In this letter, written in Portuguese, Menasseh ben Israel appears to have felt the great importance of his step to the future of Israel and he therefore appeals to the Jews of Europe to offer up prayers in his behalf and in behalf of the mission which he has undertaken. Manasseh ben Israel felt that he was acting not as a private individual, but as an emissary of the whole House of Israel.

There are a million and seven hundred and fifty thousand Jews in the Ukraine, according to recent data published. The Jews have the fewest illiterates of all the nationalities occupying the territory.

## IMPORTANT ADDITIONS TO NATIONAL LIBRARY

The Jewish National and Hebrew University Library in Jerusalem has acquired through the generosity of Sydney Fritz and Max Hirsch a Samaritan scroll, comprising the five books of Moses, written in the original Hebrew in the ancient Phoenician script. The scroll is supposed to have been written in 1485 and it differs in many respects from the accepted text of the Pentateuch.

Nathan D. Kaplan donated to the Library a number of Hebrew manuscripts, including a copy of the Tarshish of Moses ibn Ezra. These manuscripts came to the Library through Professor Boris Schatz.

The collection of autographs of prominent Jews, which was donated by Dr. Abraham Schwadron some months ago, was enriched by the gift of Emile Honigman, the son of the novelist, David Honigman, of a collection of letters written by Berthold Auerbach. David Honigman was a well-known author in his day and was a close friend of Auerbach.

Joshua Gordon donated to the Library a collection of many valuable and rare Yiddish books and newspapers, including some which are entirely inaccessible at present.

## JEWS IN WARSAW MUNICIPAL COUNCIL

The recent elections for members of the Municipal Council of Warsaw resulted in the return of the same number of Jews in that body as was included there before. Among the twenty-eight Jews returned there were fifteen belonging to the Jewish national bodies, seven of the Bund, three Poale Zionists, two members of the Agudas Israel and one of the Jewish Landlords' Association. The Council consists of about 120 members. More than 75,000 Jews took part in the elections.

Mr. Felix M. Warburg and Mr. James H. Becker were entertained by a number of Polish-Jewish leaders when they stopped off in Warsaw for a short time on their way from Moscow to Berlin. Deputy Hartglass, president of the Jewish Club, Deputy Isaac Gruenbaum, who had just returned from a visit to America, and Mr. Leon Lewite, the president of the Polish Zionist organization were present at the reception, which was held at a hotel.

Ernest Stern, a member of the Hakoah Sports Club of Vienna, who succeeded in swimming a distance of forty-seven miles in the Danube in nine hours is training for an attempt to swim the English Channel next year. Two other members of the club, Miss Loewy and Mr. Gust, gained first prizes in the Austrian swimming competition.


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## DISRAELI AND HIS RACE

*Continued from page 8*

theory lingers about his hearth. The trumpet of Sinai still sounds in the Hebrew ear... It is impossible to destroy the Jews... It is vain for man to attempt to baffle the inexorable law of nature which has decreed that a superior race shall never be destroyed or absorbed by an inferior."

From the extracts set out above it is impossible to doubt that Disraeli would have welcomed the modern Zionist movement with the utmost enthusiasm. If the Balfour Declaration had made its appearance before his death he would have felt that the great task he had undertaken of laying the foundations for the restoration of the proper status of his race had indeed been accomplished. And it is less likely if he had been alive, that the obstacles from time to time put forward to the effective realization of the policy of the declaration would have arisen. Disraeli had nothing but contempt for the idea of assimilation or absorption, which he regarded as treason to his race. The essential importance, in his view, of the Jews retaining their identity as a race, and the expectation that they would one day return to the land of their glorious past, appear from many of his writings. In an interview which Tancred had with Sidonia, the latter refers to the loose way in which the term "progress" is used, and proceeds:

"Is it what you call civilization that makes England flourish?... Clearly not. It is her inhabitants that have done this; it is an affair of race... And when a superior race, with a superior idea to work and order, advances, its state will be progressive, and we shall perhaps follow the example of the desolate countries. All is race."

Vavasour asks Sidonia how his remarks accord with this theory of the influence of individual character; to which Sidonia replies, "What is individual character but the personification of race, its perfection and choice exemplar?" Towards the latter part of the volume, there is a meeting between Tancred and Eva and her father, at which Eva says to Tancred, "It is one of our great national festivals, the celebration of the Hebrew vintage—the Feast of Tabernacles." This is followed by an interesting passage from the author:

"The vineyards of Israel have ceased to exist, but the eternal law enjoins the children of Israel to celebrate the vintage. A race that persists in celebrating their vintage, although they have no fruits to gather, will regain their vineyards. What sublime inexorability in the law! But what indomitable spirit in the people!"

What a long step would be taken within half a century from his death, towards the fulfilment of this prophecy, could not have been foreseen by Disraeli.—London Jewish Chronicle.


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## JEWISH CHILDREN TO BE EDUCATED IN PALESTINE

The Society for Jewish Culture, of which Rabbi Jacob Sonderling is director, has established a new subdivision, the Palestine Students Education Department, with headquarters at 1261 Broadway, New York City, to foster and promote the idea of giving American Jewish children the possibility of being educated in Palestine for the period of one or more years. Dr. M. Gurevitz, formerly teacher at the Heraliah Gymnasium in Tel-Aviv, who has worked for this cause for many years in this country, will be at the head of this department. The Society is fully prepared to handle this undertaking. It has at its disposal a group of recommendable teachers who will open preparatory classes in various cities; if such should be deemed necessary, it will provide room and board for the children during that time; it will send the youngsters to Palestine under care of dependable and experienced persons and it will arrange the placing in different schools, internates, dormitories or private homes, as desired by the parents.

## LORDS DECLARE IMMIGRATION RESTRICTION PERMANENT

The many war measures which resulted in the further restriction of immigration into England have become legalized and permanent by the action of the House of Lords, approving of the bill introduced by the Government. Lord Reading offered an amendment, which would exclude political and religious refugees from the enactment, but this was defeated by a majority of 46 against 19. A significant statement was made by Lord Desborough, speaking on behalf of the Government, and defending the bill on the ground of the state of unemployment existing in Great Britain. He said that the Government has great sympathy with the Russian Jews and is trying its best for them in Palestine. Many of them, however, prefer England, with its free educational institutions, to Palestine, where they are already meeting with difficulties. The bill will now go to the House of Commons, where it is expected that it will meet with bitter opposition.


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Charles A. Levine announced in Paris his intention of constructing in France a large plane for transatlantic use which will be able to carry fuel enough to make possible a non-stop flight of 3,500 kilometers and will be of greater security than the Columbia plane. The building of this plane, he declared, would not interfere with his plans for the return flight in the Columbia to New York, but would make possible another crossing, testing another route at a later date.

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# The Golden Chain of Jewish Traditions

By DAVID GRAUBART

In the history of every nation there is to be discerned a certain tendency which permeates all the various incidents and events; this line of thought that pervades throughout the entire history of a people lends to the national psychology and to the national view on life a unique appearance. It becomes a well-organized mass, an entity. In the spirit and in the actions of the people a certain oneness prevails, a unity that is the result of a certain organized point of view.

In the history of the Jewish people, if we scrutinize penetratingly all national events, there is to be noticed a red thread that is drawn throughout the annals of the story of our people. Throughout all the happenings of our four-thousand-year-old history, the connecting link is very prominent. All our ups and downs, if well examined, are coloured by a certain outlook on life that is unique and invariable, yea immutable.

This spirit that is reflected in all our national events may be styled a revolutionary attitude. It has long since become warp and woof, fabric and texture of our characteristics to be revolutionary, ever to react to reactionary tendencies, always to look forward and not backward. It has become our moral duty to be the tone-givers, to say a new word, if not to the world at large, at least to ourselves. The spirit of opposition to accepted conventions, to axioms that have crept into the organism of our people, has become our veritable spirit, our national banner and symbol, our shibboleth.

Already in the dawn of our history we evidence that revolutionary spirit. Abraham, the son of the idolatrous Terah, quickly rises from out of the morbid atmosphere of his time, and proclaims monotheism to the entire world. Abraham was a revolutionary "par excellence," a rebellious mind of the highest calibre. For just mark: the entire civilization of that time was based on idol-worship; it was the indication of "bon ton," of good taste, to be idolatrous. And here comes a son of the people and decries speedily and radically the conventional lies of his period, and creates a great epoch-making revolution, notwithstanding the risk of losing the confidence of his co-religionists and his own reputation. He is a rebel; he is antagonistically disposed to the conventional, to that which is considered by all as ethical, correct, and sacred. He has made the first imprints; he has broken the ice and blazed the path.

Then comes the Giving of the Torah on Mount Sinai, one of the grandest moments in the history of civilization, emphasizing again the great truth highly cherished by the patriarch—the revolutionary element. Thus we note in the Torah, in all the commandments and ordinances, one central truth which is antagonistic to the accepted and conventional. Hammurabi—the ancient Babylonian legislator, identified by some scholars with Amraphel of Abrahamic times—enjoins all righteous citizens to deliver a runaway slave to his master. It is an accepted rule with the ancient peoples that if a murderer escapes to the altar or to the sanctuary, he automatically, by virtue of the escapade, becomes immune from further punishment. But the Bible decrees forth that "if a man wilfully slay his fellow, ye shall take him from mine altar that he may die." This tendency is revolutionary, in striking contrast to the conventional. No one is justified to hide himself under the false mask of a saint in order to escape punishment.

The prophets follow suit, and further forge the golden chain, the revolutionary spirit. The Torah has inculcated into the Jews the belief and unfailing faith in the efficacy of sacrifices; the idea of sacrifices has become hallowed, has become fundamentally Jewish. But Jeremiah, Priest and Prophet that he was, openly declares that God has never required offerings from his people (Jeremiah, vii, 22). And we cannot agree with the modern Bible critics, among them Dr. Simeon Bernfeld (Bernfeld: Introduction to the Scriptures, p. 305, seq.), who are of the opinion that Jeremiah and the other prophets have not seen those chapters in Leviticus dealing with the sacrifices. We cannot possibly endorse such conjectures, because in Jeremiah, as well as in the other prophets, there are to be found numerous passages that go to show that the prophets were not opposed to ceremonial commandments, as for instance, where Jeremiah speaks, in chapter 35, v. 18, of the restoration of the cult in the future. The prophets have only emphasized the necessity of intention, of feeling, alongside with a sense of active participation in the ceremonial commandments. They were fundamentally and radically opposed to a feelingless Judaism, one basing its sole spiritual existence on sacrifices.

Thus they forge the chain; thus the national spirit is constantly reflected in their works. Isaiah also inveighs against the conventional side in Judaism. In the fifty-eighth chapter he takes up the cudgels for true, untainted Jewishness; he esteems very lightly and ascribes but little importance to a blind, mechanical routine work. He, too, demands feeling, sentiment; he, too, is in open conflict with his generation.

The chain is still in the process of being forged. The revolutionary element is still part and parcel of our outlook, of our 'Weltauschauung.' We leap over periods and epochs, until we come to the seventeenth century, when a gigantic personality flourished and wrought, a personality that has truly revolutionized the life of his times. It is none other than Rabbi Israel Baal-Shem-Tob, commonly known as the Besht. We are wont to say that the Besht has created new values in Jewish life. It is not exactly true. He has only emphasized, reiterated, and deeply accentuated the old truth, just as the prophets had emphasized the truism of Abraham who had been the first to revolutionize the civilized and cultural life of his own time.

The Besht has continued that thread that has its beginning in the twilight of our history. He held that erudition was not synonymous with ethical greatness and spiritual elevation; he was of the opinion that the simple and the uneducated could serve God with the same pathos and devotion as the highly educated. The Besht was the true follower of Abraham, and was, like him of Ur of the Chaldees, a rebellious spirit; for his opinions ran counter to the theories, taboos, and ideas of his contemporaries.

The Chassidic movement, fundamentally considered, had revolutionary germs; it was a reaction to the common, to the conventional. This attitude, more properly speaking, this opposition to conventions, is strikingly marked in the writings of the pioneers in that revivalist movement, such as Rabbi Jacob Joseph Hacohen, of Polonnoy, and others. Rabbi Nachman, of Bratzlav, the celebrated Chassidic saint who has left an influential spirit instead of a poor dynasty, is one of the most outstanding personalities in Chassidism. His theory on ceremonial commandments is analogous with that of the prophets.

In the outbursts of that great soul, Rabbi Levi-Itzchak Bardichever, we may overhear an echo of Moses' famous talks with God. Again, what we see here is no novelty, only another link in the golden chain.

Many years after the passing of Besht there lived in eighteenth century Poland a great leader of Chassidim, Rabbi Mendel Morgenstern, of Kotzk (central figure in J. Opatoshu's "In the woodlands of Poland"). He had a view all his own on Judaism and Jews, and in every shade of his life, one may discern the point of view of the prophets of yore. He possessed a revolutionary spirit: he embodied in himself the great Jewish sense of opposition.

From the lives of all these great heroes and from the movements prominent in our long history, we may readily judge as to the general character and influence of the Jewish spirit of revolution. Jewish life continually runs in these grooves.

Our life is still in the process of crystallization, of self-assertion. Epoch follows epoch, and the Jewish spirit is still one and the same, ever rebellious as of yore. The chain is being forged; links are being added, but, lo! the chain remains the self-same—the golden chain of Jewish tradition.

## JEWISH NATIONAL AND UNIVERSITY LIBRARY

Through the endeavours of Dr. Victor Jacobson, the library has recently received from the French Government a consignment of books. Among other items, the gift contains a history of the French people, by Hanotaux.

In Rumania, on the initiative of Dr. Meir Abraham Halevy, a committee of friends of the Jerusalem University was organized. This committee comprised of the following members: Professors Cantacuzine, Dissescu Emanuel, Radulescu-Mortru, Galaction, Sonielevici, Parhon, Honescu-Mihiesti, the ex-Minister Florescu, the president of the bar association, Dobresus, Chief Rabbi Dr. Niemirower, the president of the Zionist Organization, Adolf Bernhardt, lecturer at the university, Dr. Goldstein, and Dr. Birnberg. The association intends to create a section of Rumanian literature in the University Libarary at Jerusalem, and also proposes to organize excursions for study in Palestine.

Mr. Jacob Raskin, of Tientsin, China, has sent to the library the splendid Chinese-Russian dictionary which appeared under the editorship of Bishop Inkventi in 1909.

Mr. N. S. Lebovitz, Brooklyn, who visited the library during his visit in Jerusalem, presented a number of important manuscripts of Hebrew poets of the latter part of the nineteenth century.

A useful gift of three large metal safes in which to preserve the manuscripts of the library was presented by the family of Boasson, of Holland, through the Zionist Organization there.

Professor W. F. Bade, of the University of California, discovered a well-preserved Israelitish house of the seventh century before the Christian era, in which there was a bread trough, a wine press and food remains. The discovery was made at Tel En Nasbeh, seven miles north of Jerusalem.

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